# La Crete Public School 2A Girls Basketball Championships March 13-16, 2019 Information Package





#### **Table of Contents:**

General Information	2
Tournament at a Glance	3
Registration Deadline	3
Registration & Banquet Fees	3
Banquet	4
Photography Information	4
Website	4
Live Streaming	4
Accommodations	5
Team Host/Hostess	5
Coaches/Captain's Meeting	5
Opening Ceremonies	5
Practice Information/Times	6
Team Rooms/Change Rooms/Shower Rooms	6
Coaches & Official Rooms	7
Medical Service	7
Provincial Clothing	7
Concession	7
Spectator Admission/Programs	7
Parking	8
Rules & Policy	88
Sportsmanship	88
Discipline & Misconduct	8
Grievance Committee	8
Schedule/Draw	10
Maps/Directions	11
Emergency Action Plan	13



#### Location:

La Crete Public School Box 1720 (10001-99th Ave) La Crete AB, T0H 2H0

Main Phone:(780) 928-3913 Fax: (780) 928-3000

#### **Tournament Chair**

-Jeff Driedger

Email: jeffd@fvsd.ab.ca
Main Phone:(780) 928-3913

#### **Tournament Co-Chair**

-Matthew Head

Email: <u>Matthewh@fvsd.ab.ca</u>

Main Phone: (709)725-4460

#### **Grievance Committee:**

-Jeff Driedger, Matthew Head, Susan Ward, Head Official, Two Neutral Coaches **Sportsmanship Committee:** 

-Jeff Driedger, Matthew Head, Marj Farris, David Gallant



#### **Tournament at a Glance:**

Item	Day & Time	
Registration Deadline	12:00 pm on Monday, March 11, 2019	
Banquet Ticket Deadline	12:00 pm on Monday, March 11, 2019	
Practice Times	1:00 pm-10:00 pm on Wed., March 13, 2019	
Team Pictures	1:00 pm-9:45 pm on Wed., March 13, 2019	
Coaches/Captains Meeting	8:30 am on Thursday, March 14, 2019	
Opening Ceremonies	9:15 am on Thursday, March 14, 2019	
Banquet	7:00 pm on Thursday, March 14, 2019	
Provincial Schedule	11:00 am- 4:15 pm on Thursday, March 14, 2019	
	8:30 am - 9:15 pm on Friday, March 15, 2019	
	9:00 am - 7:30 pm Saturday, March 16, 2019	

#### **Registration Deadline:**

Registration will occur online. The online forms include a Team Roster (Including Name, Height, and Position), Team Picture and a brief Team Biography. Banquet tickets are also available on the registration form (see below for more details). Deadline for Registration is Monday, March 11th, at 12:00 pm.

#### **Registration & Banquet Fees:**

Entry Fee: \$530 per team

Banquet Fee: **\$25** per person (Extra tickets may be available for parents and fans). Please indicate the number of tickets needed (for the team and extra's) on the

registration form.

There will also be a Pay it Forward Loonie fee on the registration form.

### Please bring one cheque payable to La Crete Public School to the coaches meeting.

All official team members will receive a player's package, souvenir ID participant pass, and lanyard. A receipt for the tournament fees will be given in at the coaches meeting.



#### Banquet:

Banquet tickets must be ordered online on the Team Registration Form by Monday, March 11, 2019, at 12:00 pm. Doors will open at 6:30 pm. **The theme for the banquet is Formal.** So teams are encouraged to attend dressed in their formal attire. The highlight will be our featured motivational speaker Lizanne Murphy.

"The highlight of Lizanne Murphy's career thus far came on Canada Day in 2012 when the women's national team qualified for the 2012 Olympic Games – fitting for someone who has wanted to represent the country since watching the Olympics on TV as a child. Murphy first competed internationally at the 2005 Universiade. She gained more multi-sport Games experience at the 2007 Pan Ams where she averaged 18.2 minutes in five games. At the 2015 Pan Am Games in Toronto, Murphy tied for third on the team with an average of 9.0 points per game as Canada won the gold medal. She also helped Canada win gold at the 2015 FIBA Americas to qualify the team for Rio 2016. Murphy has played in two FIBA World Championships, including 2014 when the team finished fifth for the best result by the Canadian women since 1986. During her collegiate career at Hofstra University, Murphy recorded 1245 points and 988 rebounds (second all-time at the school) and served as team captain. She earned CAA All-Academic Team honours twice and CoSIDA Academic All-District first and third team selections. Murphy has played professionally in Finland (2007-08), Lithuania (2008-09), Slovakia (2009-10), Poland (2010-11), and most recently France (2011-present)".

#### **Photography Information:**

There will be photos made available for purchase for each team through a second party company. If teams wish to purchase photos please indicate it on the registration form. When teams purchase photos they will be given digital copies of all their photos (minimal 300) to do with as they please. Price is \$300.00 (average of about \$25.00 per athlete).

#### Website/Live Streaming:

The host website will be kept up to date throughout the tournament. On the site, you will find the draw, results, LIVE STREAMING and much more. www.asaa.ca. *The streaming will be free of charge and through the ASAA youtube channel.* 



#### **Accommodations:**

There has been accommodations booked for each school at the **La Crete Inn and Suites.** The buildings are located a short 5 minute walk from LCPS.

A certain number of hotel rooms have been reserved per zone. All rooms will be booked through Tournament co-chair Matthew Head. When a team qualifies for the tournament, contact co-chair Matthew Head to book rooms. Rooms will not be released to individual teams or representatives through the hotel. Should a team require additional nights, outside of allotted dates (March 13-16th), this will be left up to individual team(s). Extra rooms that have not been used by teams will be indicated to the public at a later date. Any questions regarding accommodations can be sent to Matthew Head @ Matthewh@fvsd.ab.ca

#### Team Host/Hostess:

Throughout the tournament, there will be host students on duty who will be available to you. These people will lead you during the opening ceremonies and will be available to assist you and your team with any questions or needs during the tournament.

#### Coaches/Captain's Meeting:

Coaches/Captain's meeting will be held on Thursday, March 14th at 8:15 am. The coaches meeting will be held in room 158 and captains meeting in room 161. Any questions will be answered at this time. The head official will be in attendance. Please ensure you have a representative at this meeting (mandatory) as this is where pertinent championship information is provided and fees are collected.

#### **Opening Ceremonies/Closing Ceremonies:**

The Opening Ceremonies will take place on Thursday, March 14th at 9:15 am at LCPS. Please assemble your team in the school foyer by 9:00 am so we can organize the teams. Please have your athletes come dressed in their uniforms or team apparel. This should be a fun event!

The consolation plaque, fourth place plaque, third place plaque, and bronze medals will be handed out after those games are played. This will allow teams to start heading home if needed. Closing Ceremonies and silver/gold medal presentations will take place after the Championship Game.



#### **Practice Information/Times:**

Practice times will be available on Wednesday, March 13, 2019, from 1:00 PM - 10:00 PM. Each team will be allowed one 45 minute time slot. Practice times are assigned with teams traveling longest distances getting the evening slots.

All basketballs will be provided by LCPS for team practices & pre-game warm-ups. Please do not bring your own basketballs.

TIME	MAIN COURT TIME		MAIN COURT
Wednesday		Wednesday	
1:00 – 1:45 pm		5:30 – 6:15 pm	
Wednesday		Wednesday	
1:45 - 2:30 pm		6:15 - 7:00 pm	
Wednesday		Wednesday	
2:30 – 3:15 pm		7:00 – 7:45 pm	
Wednesday		Wednesday	
3:15 – 4:00 pm		7:45 – 8:30 pm	
Wednesday		Wednesday	
4:00 – 4:45 pm		8:30 – 9:15 pm	
Wednesday		Wednesday	
4:45 – 5:30 pm		9:15 – 10:00 pm	

#### **Team Photo Times:**

Team photos will take place 45 minutes before scheduled practice times (as shown above in practice time slot). Teams are asked to **abided by this strict deadline**. **Please arrive 45 minutes before your scheduled practice time**. Photos will be taken in room 121.

#### **Team Rooms/Change Rooms/Shower Rooms:**

Shower facilities and change rooms will be available for use at the gym. During the tournament, the home team will be given the South change room while the away team will be given the North change room. No valuables should be left in the change rooms. It is encouraged that teams prepare and meet in their designated classrooms before their scheduled games. Priority for the changing rooms in the gym will be given to the teams playing, allowing them a meeting place during halftime. \*For Thursday games (Game # 1, # 2, & #3), teams are to use the changing rooms in the gym to prepare as regular school classes are in session.

Each team will be given a classroom for Thursday after school, Friday and Saturday. Please note: La Crete Public School is not responsible for lost or stolen articles. Please



ensure valuables are safely stored.

#### Coaches & Official Rooms:

A hospitality room will be available for coaches and officials throughout the tournament. A variety of food & beverages will be made available. The hospitality room for the coaches will be located in the LCPS Staff Room. The hospitality room for the officials will be in Room 133, adjacent to the fitness room.

#### **Medical Service:**

A first aider will be on site at all times. EMS will also be notified.

A physiotherapist will be available for athletes who require any treatment for musculoskeletal injuries in the First Aid room in the gym. This will begin on Thursday at 11:00 am and continue until the completion of the tournament. Teams who utilize this service must bring their own tape. Other taping essentials will be provided such as pro-wrap, heel and lace pads, etc. Ice will be provided. The onsite physiotherapist will not be available during LCPS games as she is the Physiotherapist for the home team.

#### Concession:

Amazing and delicious concessions will be available Thursday, Friday and Saturday. Our athlete's mothers will have a wide variety of food and beverage options. Many different hot and fresh meals will be available. **The canteen will be cash only.** 

#### **Provincial Clothing:**

Provincial clothing will be sold on site. This years provider of clothing is Elite Promotional Marketing. It will be sold out of room 117 starting on Thursday at 3:30 pm to Saturday at 5:00 pm. It will be *cash only*.

#### **Spectator Admission/Programs:**

Spectators will be required to pay daily admission. *Cash only.* 

Adult Day Pass: \$7.00

Child Day pass (ages 12 and under): \$5.00

Programs: \$2.00



#### Parking:

Wednesday through Thursday there will be no parking in the bus lanes from 8:00 am to 4:00 pm. Friday- Saturday there is parking in front of La Crete Public School and in front of the bus lanes. Any overflow parking is to be at the arena down the street (see attached map).

#### Wednesday - Thursday Parking:



#### Rules & Policy:

It is incumbent upon all coaches and participants to be aware of the ASAA Policy. Specifically for this event, player eligibility (pp 33-38), supervision policy (pg 51), and basketball policy (pp 82-91).

#### **Dunking:**

Dunking will be **permitted** during all game play and warmup.

#### Sportsmanship:

Sportsmanship is vitally important and highly valued by the ASAA. A Sportsmanship plaque will be awarded to the team that displays appropriate conduct & sportsmanship both individually and at a team level throughout the Championship. Pins will be handed out throughout the Championship to individuals & spectators who display sportsmanship in their words & actions. The sportsmanship committee will be deciding who receives the Sportsmanship Award and the award will be sent out after the tournament is completed.



#### **Discipline & Misconduct:**

Breaches of the ASAA Code of Ethics are treated seriously, and as host, [we] are required to report any breaches to the ASAA office where action may occur. A portion of the ASAA Code of Ethics states, "Any conduct, including, but not limited to ejections, fighting and drugs and alcohol use, that results in dishonor to the athlete, the team, the school or the ASAA will not be tolerated." (pp 29)

#### **Grievance Committee (members stated on the second page):**

The committee will have the authority to address issues of a serious nature that may occur before, during or after the provincial championships, or to hear appeals of the automatic one suspension resulting from an ejection, (see page 28 of ASAA handbook). A reminder that a coach or player who is disqualified will receive a one-game suspension. If it is the teacher sponsor that is disqualified, and no other teacher sponsor is available for that team, the team will not be allowed to participate in their following game.

Sc	hec	lule	∌/Di	raw:

See Appendix A.

#### Maps/Directions:

See Appendices B.

#### **Emergency Action Plan:**

See Appendix C.



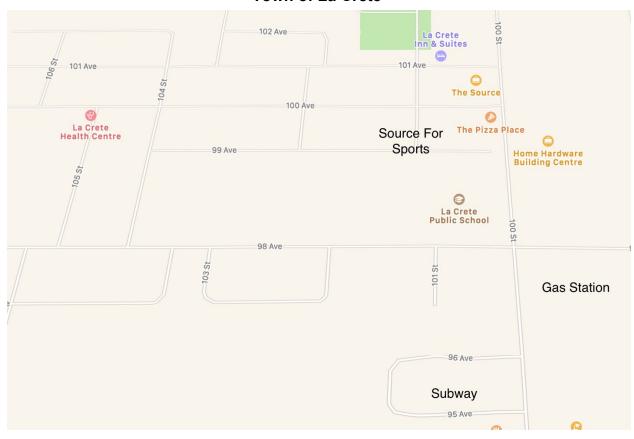
#### Appendix A:





#### Appendix B:

#### **Town of La Crete**





#### **Appendix C:**

#### **Emergency Action Plan**

#### **Contact information**

**Emergency Phone Number**: 911

**Tournament Chair**: Jeff Driedger: 780-289-4899 **Tournament Co-Chair**: Matthew Head: 709-725-4460

LCPS Principal: Susan Ward: 780-561-0089

LCPS Assistant Principal: Dave Gallant: 780-247-1604

**LCPS Senior Girls Coach**: Dave Schellenberg: 780-926-7408

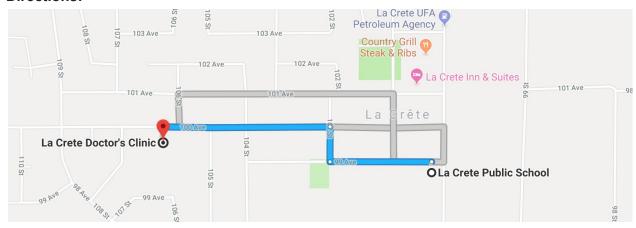
La Crete Public School Contact Number: 780-928-3913

Address of School: 10001 99 Ave, La Crête, AB T0H 2H0

Address of Nearest Medical Clinic: 10601 100 Ave, La Crête, AB T0H 2H0

Contact of Medical Clinic: 780-928-3733

#### **Directions:**



**AED Location**: Outside main doors of gymnasium (located on the wall), next to office in the main school entrance (located on the wall).

When an injury occurs, an EAP should be activated immediately if the injured person:

- is not breathing
- does not have a pulse
- is bleeding profusely
- has impaired consciousness



- has injured the back, neck or head
- has a visible major trauma to a limb

#### Roles and responsibilities:

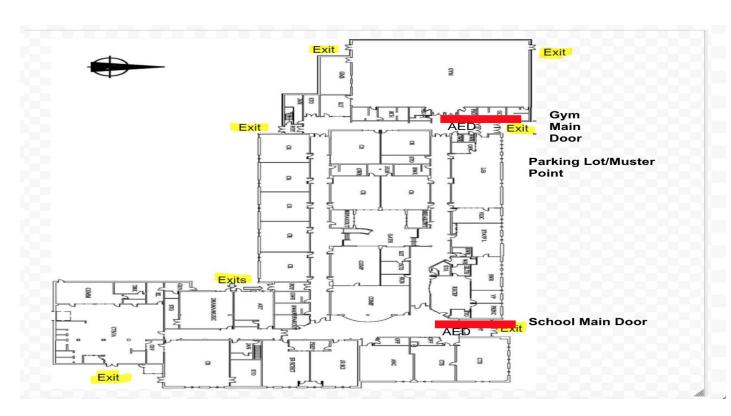
#### Charge person (Coach of injured athlete):

- -Clear the risk of further harm to the injured person by securing the area and shelter the injured person from the elements.
- -Designate who is in charge of the other participants.
- -Protect yourself (wears gloves if he/she is in contact with body fluids such as blood).
- -Assess ABCs (checks that airway is clear, breathing is present, a pulse is present, and there is no major bleeding).
- -Wait by the injured person until EMS arrives and the injured person is transported

#### Call person (Coach of injured athlete):

- -Call for emergency help.
- -Provide all necessary information to dispatch (e.g. facility location, nature of the injury, what, if any, first aid has been done).
- -Clear any traffic from the entrance/access road before the ambulance arrives.
- -Wait by the driveway entrance to the facility to direct the ambulance when it arrives.
- -Call the emergency contact person listed on the injured person's medical profile.

#### School Map With Locations of Muster Point/AED's





#### **Facility Emergency Action Plan:**

- In the case of a facility emergency (Ex: Lockdown) all people located it the school are to follow the same procedures as a school lockdown.

#### **Lockdown Procedures:**

- 1. When a lockdown is announced, follow the instructions of the nearest LCPS coach/LCPS Staff Member/Volunteer.
- 2. Remain in the classroom/gymnasium.
- 3. If you are in the hallway, gathering area or an unsafe area, move quickly to the <u>nearest</u> open classroom.
- 4. Follow all instructions of the LCPS coach/LCPS Staff Member/Volunteer, move to the designated secure area in the classroom and remain <u>silent and still</u>.
- 5. If you are locked out of the classrooms after a lockdown has been called, find the closest secure hiding spot. Remain there and do not emerge until the all clear signal has been announced.
- 6. When the police arrive, put your hands on your head, identify yourself as a student or spectator and follow instructions.