# <u>ASAA 1A Girls Provincial</u> <u>Volleyball Championship</u>



# November 24-26, 2022

Host School: Picture Butte High School

Information Package

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# ASAA 1A Girls' Provincial Volleyball Tournament November 24-26, 2022

# Host School: Picture Butte High School 401 Rogers Ave South, Picture Butte

Tournament Chair: Casey Scheidegger	C: 403-382-8884
casey.scheidegger@pallisersd.ab.ca	W: 403-732-4404
<b>Tournament Co-Chairs:</b> Deanna Williams <u>deanna.williams@pallisersd.ab.ca</u>	C: 403-382-1048 W: 403-732-4404
Mark Lowe	C: 403-915-6982
mark.lowe@pallisersd.ab.ca	W: 403-732-4404

#### **Tournament Organizing Committee**

Accommodations: Casey Scheidegger Concession: Jackie Joyal/Sandra Fremstad/ Nancie Molenaar Coaches/Officials Hospitality: Deanna Williams Facilities: Mark Lowe First Aid/Safety: Mark Lowe Gate Coordinator: Ann-Marie Joseph/Greg Thompson Grievance Committee: Casey Scheidegger/Mark Lowe/Deanna Williams Sportsmanship Committee: PBHS Staff Program: Justin Clark Technology: Justin Clark/Mark Lowe Championship Website: Casey Scheidegger Treasurer: Deanna Williams Live Streaming: Feature Productions Photography: Lethbridge Sports Athlete Hospitality: Tanya Slomp Banquet: Kelly McLeod/Tina Leusink/Parent Committee

## **Championship Website:**

https://www.asaa.ca/championships/site/2022-asaa-1a-girls-volleyball

The host website will be kept up to date throughout the tournament, so ensure you are checking it for any updates. The site will have the draw, team biographies, photos, and results. Live stream links will also be available on the website.

## **Important Dates:**

Online Registration <ul> <li>Roster entered</li> <li>Banquet numbers entered</li> </ul>	Monday, November 21, 2022 by 12:00 PM
Team Photo - Email to <u>deanna.williams@pallisersd.ab.ca</u>	Monday, November 21, 2022 by 12:00 PM
Email high resolution team/school logo - Email to <u>deanna.williams@pallisersd.ab.ca</u>	Monday, November 21, 2022 by 12:00 PM
Coaches and Captain's Meeting - Picture Butte High School Learning Commons	Wednesday, November 23 Coaches: 7:00 pm Captains: 7:30 pm
Opening Ceremonies	Thursday, November 24, 2022 9:00 am start (teams to arrive at 8:30 for line up)
Banquet - Elks Hall, Picture Butte 112, 4 Street South	Thursday, November 24, 2022 7:00 start (doors open at 6:45) Finish at 9:30

#### **Tournament Draw**

\*\*The tournament will follow the draw specified by ASAA and will be released after zone playdowns on November 17-19. Participating teams will be ranked and seeded by ASAA.

Pool A			Pool B
Rank	Team	Rank	Team
1	CEN	2	SC
3	S	4	NW
5	EDM/CAL	6	NC
7	NE	8	CEN (WC)
9	SC (WC)	10	S (HOST)

#### Schedule: All games to be played at PBHS

Thursday, November 24, 2022- opening ceremonies 9:00 am; banquet 7:00 pm

Time	Court 1
10:30	1 vs 9
11:30	8 vs 10
12:45	3 vs 7
1:45	2 vs 6
3:00	3 vs 5
4:00	4 vs 10

#### Friday, November 25, 2022

Time	Court 1	Court 2
9:45	1 vs 7	2 vs 4
11:00	5 vs 9	6 vs 8
12:15	1 vs 3	2 vs 10
1:30	7 vs 9	4 vs 8
2:45	1 vs 5	6 vs 10
4:00	3 vs 9	2 vs 8
5:15	5 vs 7	4 vs 6
6:30	Tiebreakers if needed	

## Saturday, November 26, 2022

Time	Centre Court	
9:00	A2 vs. B3	
10:30	A3 vs. B2	
12:00	Winner A2/B2 vs. B1	
1:30	Winner A3/B2 vs. A1	
3:00	Bronze Medal Game	
4:30	Gold Medal Game	

# **Facility Information:**

The entire tournament will be held at Picture Butte High School in our gymnasium. We have the capacity to run two full sized courts. After the round robin, we will set up one center court and the bleachers will be pulled out for fans to enjoy the championship round of the tournament.



# Tournament at a Glance

Wednesday, November 23, 2022

- Team practices 12pm-8pm
- Coaches meeting: 7 pm at Picture Butte High School Learning Commons
- Captains meeting: 7:30 pm at Picture Butte High School Learning Commons

# Thursday, November 24, 2022- round robin

- Opening ceremonies- 9 am
   Teams to line up at 8:30 am
- Games 10:30 am 3:30 pm
- Banquet 7:00 pm (doors open at 6:45)

# Friday, November 25, 2022- round robin

- Games 9:45 am to 5:15 pm
- Tiebreakers- if necessary 6:30 pm start

# Saturday, November 26, 2022- championship round

• Playoffs 9 am to 4:30 pm

# **Host Hotels**

We have 40 rooms blocked off at 2 hotels in Lethbridge.

- 1. The Best Western Plus Service Inn & Suites (<u>www.bestwesternlethbridge.ca</u>)
  - 209 41 Street South, Lethbridge
  - The Best Western Plus Service is the #1 hotel on Tripadvisor in Lethbridge as well as the winner of our 6th consecutive AHLA Housekeeping Award for 2019 to go along with our BW Chairman Awards and BW Director Awards for quality.
- 2. The Holiday Inn Express Lethbridge SE (https://www.ihg.com/holidayinnexpress/hotels/us/en/lethbridge/yqlso/hoteldetail?cm\_m mc=GoogleMaps-\_-EX-\_-CA-\_-YQLSO)
  - 217 41 Street South, Lethbridge
  - The Holiday Inn Express opened as one of the Top 10 hotels on TripAdvisor in Lethbridge and will continue to surge up the rankings in the months to come.

\*\*The hotels are right next door to each other and share a parking lot

The high school group rate will be starting at \$129.99 + taxes/fees at both properties for our standard rooms, and includes the following:

- Complimentary full, hot breakfast including muffins along with fresh, hot pancakes while you wait, scrambled and hard-boiled eggs, sausage or bacon, gluten friendly options and goes along with yogurt, fruit cups, juice and tea or coffee.
- Meeting rooms available upon request and subject to availability
- 24-hour fitness center
- Pool, hot tub and waterslide; booking pool times of 1-hour increments for up to 5 rooms or 20 people (team bookings of 1hr time slots will be organized with individual teams)
- Tim Hortons, Subway and Taco del Mar located within minutes of hotel walking. Coulee Brew, Casino Lethbridge, El Greco Cuisine and Imperial China are within walking distance.
- 2-night minimum stay required

# Live Streaming Information

Feature Productions will be on site and provide live footage of the event and live streaming for all games. Each court will have a video screen behind it so fans in the building can watch instant replays and see the game up close. Live streaming links will be available on the championship website.

#### Important Information

#### **Registration Fee and Process**

Registration is to be completed on the championship website: (insert link). To fully register, teams will need to do the following:

- 1. Download and complete the ASAA Provincial Roster Form and save it as an Excel file.
- 2. Complete the Provincial Championship Registration Form through Google. Teams will upload the ASAA Provincial Roster Form, player pictures, and a team photo through this medium.
- 3. Athletic Directors need to ensure that the roster is updated in the ASAA SRS and indicate which athletes are attending provincials.
- 4. Prepare payment- cheques made out to Picture Butte High School

#### **Registration Fee**

The registration fee for this event is as follows:

- ASAA Registration Fee- \$550
- Banquet Ticket per person (athletes and coaches only)- \$30
- Pay it Forward Loonie Fee- \$1 per athlete attending

\*\*The Pay it Forward Loonie Fee states that "each provincial championship will charge an additional \$1 for each participating student and remit those funds to the ASAA office after the championship.

Please write one cheque made payable to Picture Butte High School.

#### **Booking Practice - November 23, 2022**

• To arrange a practice time on November 23, 2022, please email <u>casey.scheidegger@pallisersd.ab.ca</u>. A practice schedule will be uploaded to the provincials website and all times will be assigned based on teams that email first to book a time. Practice can be booked between 12 and 8 pm for one hour in length.

#### **Coaches and Captains Meeting**

The coaches meeting will take place at Picture Butte High School in our Learning Commons at 7pm on Wednesday, November 23. The Captains meeting will follow at 7:30pm. The coaches and captains meeting is **mandatory** for representatives from all teams to attend. Teams that fail to send a coach to the meeting will be fined \$250 by ASAA.

#### **Banquet**

Our Banquet will feature "a Taste of Picture Butte" and will be held at the Elks Hall, 112 4th Street South, Picture Butte. Banquet tickets will be \$30.00 each and teams will reserve tickets when they register for Provincials. The fee for the banquet will be added to the Registration Fee so all teams are only handing in one cheque. The theme of the banquet is "Royal Western." Teams will be encouraged to wear their best formal wear with boots.

#### Banquet Program:

- Doors open at 6:45
- Opening Remarks- 7:00
- Games/Raffles (throughout)
- Grace and Dinner- 7:30
- Entertainment- 8:00
- Closing Remarks- 9:30

#### **Photography**

Lethbridge Sports will be coming in to take pictures of the events. Teams and players will be able to purchase individual and team photos of the event. Team packages typically cost \$200 to \$300 for all photos taken of a team on the weekend. More information will be provided by the photographer when she is on site during the event.

Event team photographs will be taken before the scheduled practice event on November 23. Please arrive 20 minutes prior to the start of practice to take a team photograph. The pictures will be taken outside of the gym in the cafeteria area of Picture Butte High School.

#### **Admission**

We are happy to welcome spectators back to ASAA Provincial Volleyball. Spectators can purchase weekend passes for \$20, or day passes for \$10. All games will also be streamed online and links can be found on the provincial website. Gate will be CASH ONLY.

#### <u>Parking</u>

Picture Butte High School has two parking lots. The front parking lot (in front of the front doors of the building) will be reserved for spectators and fans. The back parking lot will be reserved for staff and volunteers. Buses will park in the gravel parking lot to the east of the front doors. Buses can also park on the street beside the school.

#### **Concession**

PBHS will run a full concession for athletes and fans. The concession can be found outside of the gym and food can be eaten in the cafeteria at the tables. We ask that no food or drinks (except water) are consumed in the gym.

#### <u>Apparel</u>

Elite Promotional Marketing will be on site with a variety of items to purchase. Items will also be available online. The Apparel store will be set up outside of the cafeteria on the carpeted area.

#### Change Rooms

Two change rooms will be available for athletes to use. On Friday and Saturday, teams will be assigned a room or change room in the building. We ask that athletes only use the changerooms to dress and avoid the bathrooms outside of the gym on Thursday, since students will be in the building and classes will be running.

#### <u>Hostesses</u>

Each team will be assigned a hostess from the athletic program at PBHS. Hosts will do the lines duties for teams while they play. They will also hold the banner for their team at the opening ceremonies, unlock and lock the team room on Friday or Saturday, and help the team find their way around the building.

#### <u>Awards</u>

- Champions will receive a banner, medals, a plaque and t-shirts.
- Runner up will receive
- Bronze medal winners will receive
- Sportsmanship award- a sportsmanship committee will be looking for acts of sportsmanship and award pins to athletes. Coaches will receive criteria for sportsmanship and teams will have input as to which team is awarded the sportsmanship banner.
  - The sportsmanship banner is not awarded at the event, but pins are.

#### First Aid Information and Emergency Action Plan

- A staff member/volunteer that is First Aid certified will be on site for the duration of the tournament. Teams are responsible for bringing their own medical supplies and doing their own taping; however, medical supplies will also be available in the PE office in the gym. Ice is available on site- please ask a staff member on site or a concession volunteer for ice.
- Evacuation plans are posted near the doors of all rooms in the building. On it, you will find a map of the closest exit.
- The muster place is outside on the front lawn. If that area is not safe, then the next muster place is Picture Butte Elks Club, located up the street from the high school at 112, 4 street south.
- In the event of an emergency, the facilities manager or staff member on site will call 9-1-1. First aid kids are located in the PE office.
- When an injury occurs:
  - a. Initially, when coming in contact with the injured student athlete, take control and assess the situation. Exercise universal precautions related to blood/body fluids.
  - b. Keep in mind the following Do not move the injured student athlete
  - c. If a student athlete cannot move by him/herself, do not move the body part for him/her
  - d. Instruct any bystanders to leave the injured student alone
  - e. Do not remove the student athlete's equipment unless emergency treatment is required e.g. CPR or artificial respiration

- f. Assess the injury; evaluate the severity of the injury and decide if further assistance is required
- g. If an ambulance is not needed, then decide what action is to be taken to remove the injured student athlete from the playing surface
- h. If an ambulance is required: request assistance from another person by having this person call an ambulance with all relevant information (nature of emergency, precise location, telephone number of location) and have them report back to you with estimated time of arrival, then send them to the access entrance to wait for the ambulance.
- i. Once the call has been placed, observe the injured student athlete carefully for any change in condition and try to reassure the injured student until professional help arrives
- j. Do not provide the injured student athlete with food or drink, unless otherwise indicated by situation e.g. diabetes, hydration...
- k. Stay calm and speak reassuringly
- 1. When ambulance arrives, describe incident and what has been done
- m. An adult should be designated to accompany the injured student athlete to the hospital to help and document steps taken to treat the injury
- n. The parent/guardian of the injured student athlete must be contacted as soon as possible after the injury
- o. Complete any necessary incident/accident reports and file with appropriate school administrator
- Picture Butte has a small medical center located at 315 Jamieson Avenue. The closest hospital is the Chinook Regional Hospital in Lethbridge at 960 19 Street South.

#### Things to do:

- Restaurants:
  - Picture Butte
    - Cattleman's Steakhouse
    - The Cactus Pub and Grill
    - A1 Pizza
    - Eddie's Pizza
    - Uptown Convenience
    - Koster's Bakery
- Our local restaurants are helping with our banquet, so we are encouraging fans and spectators to visit them throughout the weekend if possible.

In Lethbridge:

- 3A and 4A volleyball provincials are being held in Lethbridge this weekend. The 3A tournament is being held at Winston Churchill High School and the 4A at Catholic Central High School. Check out the ASAA website for more information.
- Escape Rooms in Lethbridge- great team building opportunity
  - The Great Escape Lethbridge- 1806 3rd Ave South, Lethbridge
  - Underground Escape 418- 13 Street North, Lethbridge.
  - Escape LA 915B- 3Ave S
- Movie Mill and Mini Putt- 1710 Mayor Magrath South
- Holiday Bowl- 5 pin bowling #A, 2825 2 Ave South
- Galaxy Bowling- 10 pin bowling 1702 23 Street North

#### **Grievance Committee and Appeal Process**

Any grievances can be brought forward to the Grievance Committee, consisting of Casey Scheidegger, the Head Official, and Mark Lowe. If a coach or athlete wishes to appeal an ejection, it is the responsibility of the Grievance/Discipline Committee to address the appeal as soon as possible, and before the next scheduled game or match. To handle the appeals of an ejection, ASAA policy states:

"All ASAA Provincial Championship Hosts will convene at a Discipline/Appeal Committee. The Committee will have the authority to address issues of a serious nature that may occur before, during or after a provincial championship match, or hear appeals of the automatic suspension resulting from an ejection."