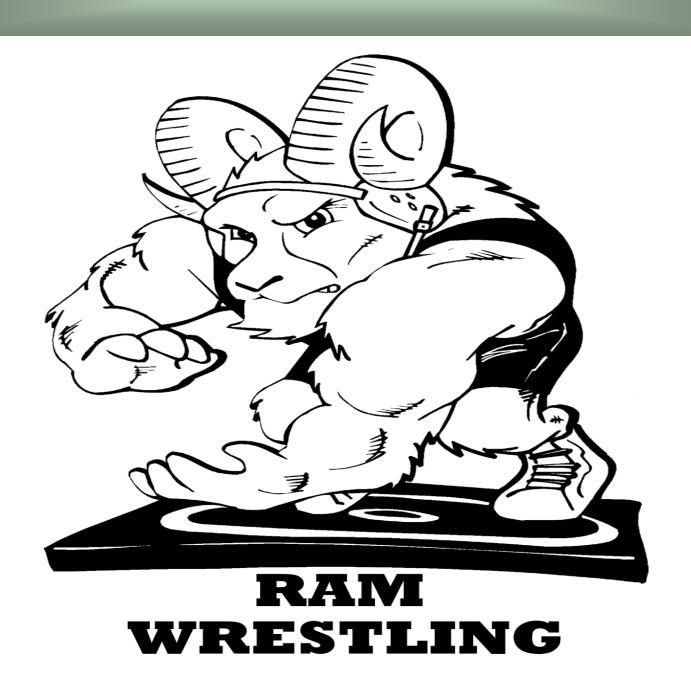


# ASAA PROVINCIAL WRESTLING INFO PACKAGE March 17-18, 2023





## **WELCOME**

## Welcome to the 2023 ASAA High School Provincial Wrestling Championship

We are very excited to be hosting you here at Lethbridge Collegiate Institute in Lethbridge, AB









## **LOCATION & CONTACT INFO**

## **Lethbridge Collegiate Institute**

1701 5th Ave South
Lethbridge, Alberta T1J 0W4
Phone 403-328-9606

Chairperson Alan Hansen

alan.hansen@telus.com

cell 403-634-5706

work 403-308-7225

Asst. Chairperson Gordon Vatcher

gordon.vatcher@lethsd.ab.ca

phone 403-328-9606

fax 403-328-9979

### **Tournament Website:**

https://www.asaa.ca/championships/site/2023-asaa-wrestling-provincials

## **SCHEDULE**

#### Monday, March 13th 2023

Registration deadline – all registrations must be received by **NOON** 

## Friday, March 17th 2023

10:00 am - 11:00 am	Registration Check In - Main Foyer
11:00 am - 12:00 pm	Medical (Skin Check) and Weigh-in
	Large Lecture Theater Rm C119
11:00 am - 12:30 pm	Brunch will be served to the registered athletes and coaches in the main cafeteria.
2:00 pm - 2:50 pm	Coaches meeting – LLT Rm C119
	This is a mandatory meeting for all coaches
3:00 pm - 3:40 pm	Opening Ceremonies in Main Gym E 107
3:40 pm - 4:00 pm	Warm-up
4:00 pm - 9:00 pm	Wrestling Preliminary round
	Last match will be called approx 8:40pm

## Saturday, March 18th 2023

9:00 am - 12:00 pm	Complete Preliminary Round
12:00 pm - 12:30 pm	5 <sup>th</sup> /6 <sup>th</sup> then Cross-Overs
12:30 pm - 1:00 pm	Lunch Break
1:00 pm - 2:00 pm	Bronze medal matches
2:00 pm - 2:15 pm	Introduction to Finalists
2:15 pm - 3:30 pm	Gold medal matches
3:30 pm - 4:30 pm	Medal Presentations & Team Awards

Presentations will proceed at the conclusion of all Gold matches.

Pictures for the individual & team winners will be taken on stage.

Please note: Team Trophy Award winners from 2021-22 must send these plaques to Mr. Gordon Vatcher at LCI High School, to be received two full weeks prior to the Provincial Championships

## **REGISTRATION & FEE INFOMATION**

All entry forms must be received no later than **12:00 noon on Monday, March 13, 2023** from the Edmonton, Calgary, and Rural Zone coordinators.

Only one (1) entry form per zone will be accepted. Competitors must be placed in the correct weight class and must be listed in order of finish at the qualifying competition for the Provincials (1 to 5).

Fills will only be accepted from within the individual zone (Calgary, Rural, Edmonton) that has already registered for and paid for a competitor in that weight class.

It is the responsibility of the Rural Provincial Chairperson, the Calgary and Edmonton City Championship Meet Chairpersons to coordinate and submit entries for their respective Zones by the deadline.

**ATHLETE FEE:** \$46.00 per wrestler (includes \$1 for 'Pay it Forward' Loonie Fee)

**COACHES FEE:** \$20.00 per coach

Each registered coach will receive a wristband which gives them access to the Coaches & Officials Hospitality Room. This room will be stocked with food and beverages for Friday thru Saturday.

Please do not feed athletes or non-registered coaches and support staff from the hospitality room.

Payment for all competitors must be made by Friday March 17th, prior to weigh-in. One Cheque from Each Zone (Calgary, Rurals, and Edmonton) to be accepted. Cheques should be payable to Lethbridge Collegiate Institute.

## Individuals failing to show:

As per ASAA policy, in wrestling, participating schools will submit a cheque for all athletes confirmed by the entry deadline. In the event an athlete(s) fail(s) to show, the offending athlete's school will be penalized an additional \$50 per no show, to a maximum of \$250 per school. The Executive will have the discretion to impose the penalty based on the rationale provided by the school for the late withdrawal. We have had issues with no-shows in the past.

## **GENERAL INFOMATION**

### **Team Rooms/Change Rooms/Shower Facilities:**

Individual Team Rooms will NOT be available.

Shower facilities and change rooms (North of Fitness Centre Rm H 116 and off the Small Gym) will be available for use at LCI. Please note that the Lethbridge School District is not responsible for lost or stolen articles.

Please ensure valuables are safely stored.

#### **Coaches & Officials Room:**

A hospitality room (Staff Rm D208) will be available to coaches and officials throughout the tournament in the staff room at LCI.

### First Aid and Athletic Therapy:

Teams must bring their own medical supplies and plan to do their own taping. Ice will be provided. Paramedics will be present on site on the stage in the Large Gym and just outside of the gym office in the small gym

An AED is located in the hallway south of the gym and across from the main office doors.

#### **Live Streaming**

We will be live streaming the event through the ASAA website.

Links to the streaming service will be posted on the championship website.

## **Concession:**

A concession will be available at LCI during the tournament.

The concession will be located in the cafeteria. (Cash Only)

#### Parking:

No School Classes on Friday March 17<sup>th</sup> open parking throughout the weekend.