# 2022/23 ASAA PROGRAM













# Welcome

# What an achievement it is to make it to a high school sport championship.

As we enter our first "normal" full year of school sport since the 2018/2019 school year, I am excited to see student athletes and coaches back in action. On behalf of the ASAA I hope this provincial championship experience provides some wonderful life memories for you all and I welcome you to the 2023 Curling Provincial Championship!

It has been gratifying to see school athletics in its many forms take centre stage again here in Alberta. We have learned during the pandemic not to take things for granted, and we are grateful for those volunteer teachers and community members who step up to donate their time to coach and manage school sport teams. Regardless of the many years I have been overseeing high school athletics, each year I am awed by the passion, commitment, camaraderie and dedication of over 50,000 student athlete participants who strive to make it to provincials. I continue to be incredibly impressed by those coaches and others who step up to work with these students at a time when others have decided to pack it in. Our student athletes would not be here without you.

On behalf of the ASAA and the student athletes, coaches, parents and others at the 2023 Curling Provincial Championship, I wish to thank the championship host Hank Smid for the many sacrifices he has made and his countless hours spent making this championship to be remembered. Without people like him and his crew of volunteers, ASAA Championship events could not run as they do.

I want to thank our Platinum partner Alberta Milk and Gold partner Morgex Insurance for their outstanding support of this championship. Have a great time this weekend; play hard, support your team and most importantly, show exemplary sportsmanship, win or lose.

# I wish you all well!



John Paton Executive Director ASAA



LEGISLATIVE ASSEMBLY ALBERTA

DAVID HANSON, MLA BONNYVILLE-COLD LAKE-ST. PAUL CONSTITUENCY

# **MLA's Welcome Message**

As your local Member of the Alberta Legislative Assembly, it is my pleasure to welcome everyone to the 2023 ASAA High School Provincial Curling Championships being held in St. Paul on March 1 - 4, 2023.

Great competitive Curling at all levels is a main stay in communities all over Alberta and Canada. If you are visiting, enjoy your stay in our great community and take the opportunity to explore the many activities the area has to offer.

A big thank you to the coaches, competitors, volunteers and parents!

Dal B Hanson

David Hanson, MLA Bonnyville-Cold Lake-St. Paul

# COUNTY OF ST. PAUL

5015 – 49 Avenue, St. Paul, Alberta, T0A 3A4 www.county.stpaul.ab.ca

Our Mission - To create desirable rural experiences



January 12, 2023

# ASAA Provincial Curling Tournament - March 1-4, 2023

The County of St. Paul would like to welcome you to the 2023 Alberta Schools Athletic Associations 2023 Curling Provincial event on behalf of the St. Paul Regional High School. We are ecstatic that our community was selected to host this event and are very excited to watch this weekend unfold. This weekend is a culmination of the great curling seasons put forth by all the attending teams, with only the very best in Alberta High School Curling competing to place themselves as the top team in 2023.

To the competitors and coaches, congratulations on earning the right to represent your schools and communities as the premier high school curlers in the province of Alberta. Your hard work and dedication will be on full display as you compete to become our 2023 provincial champions. We wish you the best of luck and hope that you enjoy every moment of this weekend.

To the spectators, you are in for an exciting weekend of matches, and we are glad we have been chosen to host this event as it means that we will be right beside you cheering the competitors on and watching some exceptional curling. We hope that you take time to enjoy and experience St. Paul and all of the attractions that the region has to offer, the Town and County websites both provide listings of activities and business that you can use to fill your time between matches, and we promise you will not be disappointed by all that St. Paul has to offer.

Lastly, we would like to extend our thanks to the volunteer event staff that have made this weekend possible. It is through their countless hours of planning and execution that the ASAA Provincial Curling Tournament was able to be held in St. Paul this year, we are grateful for them and proud to have them as community leaders. If you have a chance throughout the weekend to share your thanks with the staff, please do so.

Thank you and best of luck,

Glen Ockerman Reeve of the County of St. Paul



Message from Mayor Maureen Miller:

It gives me great pleasure to be at the Opening Ceremony for the 2023 ASAA High School Provincial Curling Championship. The Town of St. Paul respectfully acknowledges it is situated within Treaty Six Territory, the homeland of the Metis, Dene, Saulteaux and Cree people, and part of a trading route and gathering place for other Indigenous Nations.

On behalf of Council and the Town of St. Paul, I would like to take this opportunity to personally extend a warm welcome to all the participants, coaches, teachers and guests. It is the strong commitment of all participants and coaches why we have all gathered here. St. Paul is honoured to host this year's ASAA High School Provincials and are delighted to have you with us to participate in this event.

We would also like to thank the Alberta Schools Athletic Association (ASAA) for awarding us this event and to the St. Paul Regional High School and all the volunteers for coordinating it. We wish all the participants the very best of luck!

Sincerely,

Amuller

Maureen Miller Mayor Town of St. Paul





4701-44 Street St. Paul, Alberta T0A 3A3

(780)645-4491 Phone (780)645-3279 Fax Mr. Mark Tichkowsky, Principal Mrs. Angela Noel, Assistant Principal Mr. Corey deMoissac, Assistant Principal

On behalf of the staff and students at St. Paul Regional High School, we would like to welcome all of the teams playing at the 2023 ASAA Provincial Curling Championships. We are both pleased and excited to host the Provincial Curling Championship here in St. Paul.

Congratulations to all teams whose efforts have earned them a spot at the 2023 Curling Provincials. The reason you are here today is because of your hard work and dedication to the sport. You are here to represent your community, your school, and your family, and make them proud of your contribution to the sport of curling.

Thank you to all the coaches, staff, students, volunteers, and sponsors of this event. It is because of your efforts that this event is even possible. We are lucky to have individuals who go above and beyond to make events like this a success.

Good luck to all of the athletes and welcome to St.Paul!

Regards,

Mark Tichkowsky, Principal



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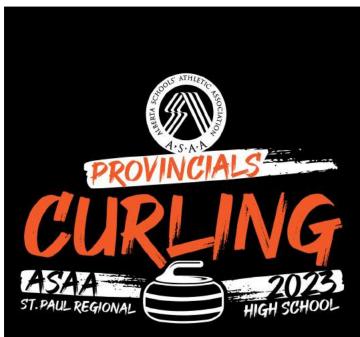
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ASAA PROVINCIAL CURLING Valid March 1 - 4, 2023

OFF

St. Paul Regional High School Athletics



Hosted by:

St. Paul Regional High School - Home of the Saints



# TOURNAMENT AT-A-GLANCE

# Wednesday, March 1<sup>th</sup>

• Registrations/Practice/Team Photos—See Info Package for specific times

# Thursday, March 2<sup>nd</sup>

# 8:00am Draw #1 10:30am OPENING CEREMONIES on ice @ St. Paul Curling Club 11:15am Draw #2 2:15pm Draw #3 5:000pm Draw #4 8:00pm Draw #5

# Friday, March 3<sup>rd</sup>

## 8:00am

- Draw #6
- 10:30am
  - Draw #7
- 1:30pm
  - Draw #8
- 4:00pm
  - Draw #9

# 6:30pm

• Banquet at St. Paul Recreation Center (next door to Curling Club)

# Saturday, March 4<sup>th</sup>

## 8:00am

- Draw #10
- 10:45am
  - TIE BREAKERS

## 10:45am/2:00pm

SEMI FINALS

## 2:00/4:45pm

• BRONZE & GOLD Medal Games

# Introducing THE BOYS

# NORTH WEST ZONE | Paul Rowe Jr/Sr High



Boys

AMPIONS

Skip: Leland Kamieniecki Third: Liam Collins Second: Chase **Reinders-Lay** Lead: Carter Kamieniecki

Coach: David Hyatt

## NORTH CENTRAL ZONE | Roland Michener Sec.

Skip: Oliver Horsman Third: Sam Carson Second: Mitchell Knutson Lead: Jagger Green

Coach: Brandon Rubish

# CENTRAL ZONE Blessed Sacrament

Skip: Rhett Mailloux Third: Liam Aalbers Second: William Coburn Lead: Daniel Buchinski

Coach: Dean Gau

# CALGARY ZONE | Henry Wise Wood

Skip: Thomas Rilett Third: Vikram Procter Second: Tyler Booke Lead: Benjamin Kaplansky

Coach: Matthew McDonald

# WILD CARD | Holy Rosary High

Skip: Matthew Reiniger Third: Jonathon Rollheiser Second: Owen McFarlane Lead: Joel Gebhardt

# SENIOR HIG PUNG CHIPI ING Champions

EDMONTON METRO ZONE | McNally High School







# NORTH EAST ZONE | Ecole McTavish

Skip: Nick Mitsopoulos Third: Kris Mitsopoulos Second: Ryan Gartenburg Lead: Xander Robert

**Coach:** George Mitsopoulos

# **Cochrane High School**

Skip: Tace Morris Third: Owen Pike Second: Eric Davidson Lead: Fraser Dickenson ALT: Austin Rohleder

Coach: Max Cinnamon Tammy Hodgson

Skip: Phien Nguyen Third: Graeme Aniskowicz Second: Keaton Chan Lead: Oliver Marr

Coach: Todd Torrie

# SOUTH ZONE | Warner School

Skip: Matt Paul Third: Dawson Thomas Second: Chris Brantner Lead: Isaac Pittman **ALT:** Jaylen Cronkhite

Coach: David Zink

# HOST | St. Paul Regional High

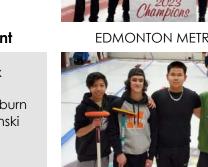
Skip: Caleb Gratton Third: Tyson Kotowich Second: Porter Dallaire Lead: Ethan Noel

Coach: Angela Noel, Andrea Austin, Adrien Jean













# Introducing THE GRUS

NORTH WEST ZONE | Sexsmith Secondary

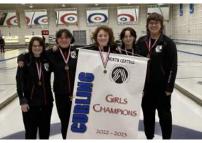


Skip: Hayden Young Third: Lola Rasi Second: Brylee Girard Lead: Alexandra Collins

Coach: Angela Bogdanek

**Roland Michener** 

# NORTH CENTRAL ZONE



Skip: Brie Hoover Third: Alex Bain Second: Larissa Larson Lead: Parker Fisk **ALT:** Quinn Mackie

Coach: Kennedy Lukan

# CENTRAL ZONE | Edgerton Public

Skip: Kennedy Campbell Third: Abby Bergerud Second: Daintry Pugh Lead: Kyra Morrison

Coach: Chris Christensen

# CALGARY ZONE | Westmount Charter



Skip: Laiba Nasir Third: Ella Layden Second: Zahee Hoque Lead: Khushi Parikh

Coach: James Frede

# WILD CARD | Cochrane High

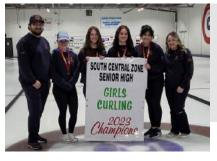
Skip: Angalie Kuehn Third: Faith Shellborn Second: Julia Hanson Lead: Kirsten Bisson ALT: Danielle Johnston

Coach: Dawn Marie Cinnamon, Tammy Hodgson

# NORTH EAST ZONE St. Paul Regional High School



## SOUTH CENTRAL ZONE | W.H. Croxford



EDMONTON METRO ZONE | St. Albert Catholic





Coach: Andrea Austin, Adrien

Skip: Chloe Jean

ALT: Sara Smyl

Jean, Angela Noel

Third: Kaitlyn Foote Second: Courtney Werstiuk

Lead: Ava Corriveau

**Coach:** Tasha Georgopoulos, Mark Pendergast

Skip: Sophia Gerace Third: Mikaylie Wallace Second: Aurora Zanon Lead: Deirdra York ALT: Avalina Zenari

Coach: Pamela Albert

# SOUTH ZONE | Lethbridge Collegiate



# WILD CARD (HOST) | Holy Rosary



Skip: Raquel Snideman Third: Paige Snideman Second: Brynn Baker Lead: Jade White **ALT:** Niamh Beilby

Coach: David Fletcher

Skip: Kamdyn Bauldic Third: Aila Quirina

Second: Chelsea Chaychuk Lead: Kya Patterson

## Coach: Denise Bauldic



ALT: Nicole Sun



# Introducing THE MIXED

# NORTH WEST ZONE | Sexsmith Secondary



Skip: Robert Nelson Third: Kaily Sparks Second: Logan Skarberg Lead: Madsion House

Coach: Darrel Bogdanek

# NORTH CENTRAL ZONE | Roland Michener



Skip: Bryer McRee Third: Sharlee Samuelson Second: Ethan MacDonald Lead: Reese McRee

Coach: Brandon Rubisch

# CENTRAL ZONE | Lacombe Composite



Skip: Sierra Wyatt

Third: Ryder Wyatt Second: Kallista Chessor Lead: Erik Sharp

Coach: Tim Wyatt



# CALGARY ZONE | Joane Cardinal-Schubert

Skip: Jacob Shea Third: Andie Ingram Second: Jonathon Neher Lead: Ava Brayton

Coach: Tyler Pelkey

# WILD CARD | County Central

Skip: Emma Kaiser **Third:** Dallin Bertschy Second: Allyson Bartsch Lead: Caden Wouters

Coach: Stacey Kaiser





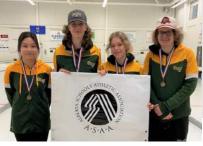
# SOUTH CENTRAL ZONE |



# EDMONTON METRO ZONE | Dr Anne Anderson









**Skip:** Thomas Bogucky Third: Cira Hozack Second: Luke Sunderland Lead: Kaidyn Beek ALT: Lucas Earl ALT: Reese McColm

Coach: Nicole Cey

# George McDougall

Skip: Hannah Northwood Third: Kadin Rowe Second: Tylea Smith Lead: Evan Creek

Coach: Adam Yurkowski

**Skip:** Danielle Taylor Third: Kerian Channon Second: -Lead: Anya Formanski

Coach: Linda McConell

# SOUTH ZONE | Lethbridge LCI

Skip: Stevn Petro Third: Addi Lehbauer Second: Cohen Groves Lead: Siyeon Ryu ALT: Rhett Whittmire

Coach: Cory Hoffner

# HOST | St. Paul Regional High

Skip: Lily Naundorf Third: Jayden Blain Second: Emily Yaremko Lead: Damon Pashko **ALT:** Katelyn Pawlyk

Coach: Andrea Austin, Adrian Jean, Anaela Noel

# 2023 ASAA Provincial Curling Championship Draw St. Paul Curling Club, St. Paul, Alberta Wednesday March 1 Saturday March 4, 2023

| Boys Tournament          |               |  |            |             | Girls Tournament           |   |                            |                | Mixed Tournament                         |                                     |                         |                            |       |  |
|--------------------------|---------------|--|------------|-------------|----------------------------|---|----------------------------|----------------|--|-------------------------------------|-------------------------|----------------------------|-------|--|
| Pool A                   |               | Pool B   |            | Pool A      |                            | Pool B                                  |                            | Pool A         |  | Pool B                              |                         |                            |       |  |
| 1 Wainwright - Cen.      |               | 6 Roland Michener - NC.  |            |             | 1 Edgerton Public - Cen.   |   | 6 Roland Michener - NC.    |                | 1 Lacombe Composite - Cen.               |                                     | 6 Roland Michener - NC. |                            |       |  |
| 2 Henry Wise Wood - Cal. |               | 7 Cochrane - SC.   |            |             | 2 Westmount Charter - Cal. |   | 7 WH Croxford - SC.        |                | 2 Joane Cardinal-Schubert - Cal.         |                                     | 7 George McDougall - S. |                            |       |  |
| 3 Ecole McTavish - NE.   |               | 8 Paul Rowe - NW.  |            |             | 3 St. Paul Regional - NE.  |   | 8 Sexsmith - NW.           |                | 3 Kitscoty - NE.                         |                                     | 8 Sexsmith - NW.        |                            |       |  |
| 4 Warner School - S.     |               | 9 Mc Nally - E.  |            |             | 4 Lethbridge LCI - S.      |   | 9 St. Albert Catholic - E. |                | 4 Dr. Anne Anderson - E.                 |                                     |                         | 9 Lethbridge LCI - S.      |       |  |
| 5 St. Paul Regional Host |               | 10 Holy Rosary - NE. W/C   |            |             | 5 Cochrane - SC. WC        |   | 10 Holy Rosary - NE.       |                | 5 County Central S. WC                   |                                     |                         | 10. St. Paul Regional Host |       |  |
|                          |               |  |            |             |                            |   |                            |                |  |                                     |                         |                            |       |  |
|                          |               |  |            |             | We                         | ednesday March                          | 1, 2023                    |                |  |                                     |                         |                            |       |  |
|                          |               |  |            | Prac        | tice Times,                | Registration, Te                        | am Photos                  | s: 4 - 8 PM    |  |                                     |                         |                            |       |  |
|                          |               |  |            |             |                            |   |                            |                |  |                                     |                         |                            |       |  |
| Thursday March 2, 2023   |               |  |            |             |                            |   |                            |                |  |                                     |                         |                            |       |  |
|                          |               | Boys   | Sheet      | Boys        | Sheet                      | Girls                                   | Sheet                      | Girls          | Sheet                                    | Mixed                               | Sheet                   | Mixed                      | Sheet |  |
| Draw 1                   | Thu. 8:00 AM  | 1 vs. 4  | 1          | 6 vs. 9     | 2                          | 1 vs. 4                                 | 3                          | 6 vs. 9        | 4  | 1 vs. 4                             | 5                       | 6 vs. 9                    | 6     |  |
|                          |               |  |            | Opening C   | eremonie                   | s 10:30 - 11:00 A                       | M at St. P                 | aul Curling Cl | ub                                       |                                     |                         |                            |       |  |
| Draw 2                   | Thu. 11:15 AM | 2 vs. 3  | 6          | 7 vs. 8     | 1                          | 2 vs. 3                                 | 2                          | 7 vs. 8        | 3  | 2 vs. 3                             | 4                       | 7 vs. 8                    | 5     |  |
| Draw 3                   | Thu. 2:15 PM  | 5 vs. 1  | 5          | 10 vs. 6    | 6                          | 5 vs. 1                                 | 1                          | 10 vs. 6       | 2  | 5 vs. 1                             | 3                       | 10 vs. 6                   | 4     |  |
| Draw 4                   | Thu. 5:00 PM  | 4 vs. 2  | 4          | 9 vs. 7     | 5                          | 4 vs. 2                                 | 6                          | 9 vs. 7        | 1  | 4 vs. 2                             | 2                       | 9 vs. 7                    | 3     |  |
| Draw 5                   | Thu. 8:00 PM  | 3 vs. 5  | 3          | 10 vs. 8    | 4                          | 3 vs. 5                                 | 5                          | 10 vs. 8       | 6  | 3 vs. 5                             | 1                       | 10 vs. 8                   | 2     |  |
|                          |               |  |            |             |                            | Friday March 3,                         | 2023                       |                |  |                                     |                         |                            |       |  |
|                          |               | Boys   | Sheet      | Boys        | Sheet                      | Girls                                   | Sheet                      | Girls          | Sheet                                    | Mixed                               | Sheet                   | Mixed                      | Sheet |  |
| Draw 6                   | Fri. 8:00 AM  | 1 vs. 2  | 2          | 6 vs. 7     | 3                          | 1 vs. 2                                 | 4                          | 6 vs. 7        | 5  | 1 vs. 2                             | 6                       | 6 vs. 7                    | 1     |  |
| Draw 7                   | Fri. 10:30 AM | 5 vs. 4  | 1          | 10 vs. 9    | 2                          | 5 vs. 4                                 | 3                          | 10 vs. 9       | 4  | 5 vs. 4                             | 5                       | 10 vs. 9                   | 6     |  |
| Draw 8                   | Fri. 1:30 PM  | 3 vs. 1  | 6          | 8 vs. 6     | 1                          | 3 vs. 1                                 | 2                          | 8 vs. 6        | 3  | 3 vs. 1                             | 4                       | 8 vs. 6                    | 5     |  |
| Draw 9                   | Fri. 4:00 PM  | 2 vs. 5  | 5          | 7 vs. 10    | 6                          | 2 vs. 5                                 | 1                          | 7 vs. 10       | 2  | 2 vs. 5                             | 3                       | 7 vs. 10                   | 4     |  |
|                          |               |  |            | Ba          | nquet at S                 | t. Paul Recreatio                       | on Centre (                | 5:30 PM        |  |                                     |                         |                            |       |  |
|                          |               |  |            |             |                            |   |                            |                |  |                                     |                         |                            |       |  |
|                          |               |  |            |             | S                          | aturday March 4                         | l, 2023                    |                |  |                                     |                         |                            |       |  |
|                          |               | Boys   | Sheet      | Boys        | Sheet                      | Girls                                   | Sheet                      | Girls          | Sheet                                    | Mixed                               | Sheet                   | Mixed                      | Sheet |  |
| Draw 10                  | Sat. 8:00 AM  | 3 vs. 4  | 4          | 8 vs. 9     | 5                          | 3 vs. 4                                 | 6                          | 8 vs. 9        | 1  | 3 vs. 4                             | 2                       | 8 vs. 9                    | 3     |  |
| Tie Breakers             | Sat. 10:45 AM | If No  | o tie brea | kers are ne | eccsary in a               | ny division, then Semi Finals and Medal |                            |                | Draws will move to 10:45 am and 2:00 pm. |                                     |                         |                            |       |  |
| Tie Breakers             | Sat. 12:15 PM | If only ONE tie breaker is needed, then Semi Finals and Medal Draws will move up one hour 1:00 pm and 3:45 pm. |            |             |                            |   |                            |                |  |                                     |                         |                            |       |  |
| Semi                     | Sat. 2:00 PM  | 1st of Avs. 2nd of B 2nd of Avs. 1st of B  |            | 2           | 1st of Avs. 2nd of B       | 1 3 2md of A vs. 1st of 8               |                            | 4              | 1st of A vs. 2nd of B                    | 5                                   | 2nd of A vs. 1st of 9   |                            |       |  |
| Gold Medal               | Sat. 4:45 PM  | Winner of Semi vs. Winner of Semi  |            |             | 6                          | Winner of Semi vs. Winner of Semi       |                            |                | 2  | Winner of Semi vs. Winner of Semi 4 |                         |                            | 4     |  |
| Bronze Medal             | Sat. 4:45 PM  | Loser of Semi vs. Loser of Semi  |            |             | 5                          | Loser of Semi vs. Loser of Semi         |                            |                | 1  | Loser of Semi vs. Loser of Semi 3   |                         |                            |       |  |

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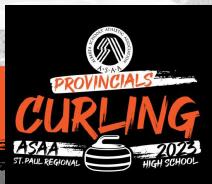
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# Have you seen someone "Setting the Bar"?

Scan the QR code below to nominate an official, athlete, coach/manager, or fan from another school for recognition!

Nominees should exhibit behaviours from <u>more than one</u> of the three categories below:

# **Creating a Positive Environment**

Cheer in a way that set a positive climate for ALL
 Encourage ALL athletes both on your team AND outside of your team

# **Respectful Behaviour**

~ Individual respected the competition and their opponents ~ Treated officials with respect and integrity throughout ALL competition

# **Exhibiting Positive Self Control**

 Regulate emotions in stressful situations and consistently exhibited appropriate behavior
 Individual executed their role with integrity

\*You will be asked to provide evidence for each of the areas that you are selecting to indicate how the nominee "set the bar" for others, including what sets them apart.





