

# 2018 ASAA 1A Boys Provincial Volleyball Championship



## Information Package

Hosted by

**Bashaw School**

**November 22<sup>th</sup>, 23<sup>th</sup>, 24<sup>th</sup>, 2018**

## **Tournament Chair & Contact Information**

**Myranda Shepherd**  
[mshepherd@brsd.ab.ca](mailto:mshepherd@brsd.ab.ca)

(780) 372-3800

(780) 608-6703 (cell)

school website <https://www.brsd.ab.ca/school/bashaw/Pages/default.aspx>

**Bashaw School**

5304 51st Street

Box 69

TOB 0H0

### **Tournament Website**

<http://www.asaa.ca/championships/site/2018-1a-boys-volleyball>

## **Tournament at a Glance**

### **Monday, November 19**

1:00 p.m. – Registration Deadline. Upload team picture for program and include season re-cap for the program and banquet ticket order.  
See Provincial Website.

### **Wednesday, November 21**

**11:00 am. – 8:00 p.m.** – Team Practices

Coaches please see the registration table after the completion of your practice time to pick up your Team Package and drop off your Cheque.

use link below for practice times, do not pre schedule prior to **Nov 19 9am**

[https://docs.google.com/document/d/1dUyv\\_D\\_eiRvOTWsaA8M7tpj0k6AuHuNftlZLr3IFmIEs/edit?usp=sharing](https://docs.google.com/document/d/1dUyv_D_eiRvOTWsaA8M7tpj0k6AuHuNftlZLr3IFmIEs/edit?usp=sharing)

### **Thursday, November 22**

**8:15 am.** – Coaches Meeting (Room 159) /Captains Meeting (Room 158)

**9:00 am** - Opening Ceremonies - Route listed near the back of package.

**10:00 am – 3:00 pm.** – Team Pictures

**10:15 am. – 5:30 pm** Round Robin begins (8 games)

**\* two matches scheduled for Forestburg School**

**6:00 pm** – Banquet doors open, Bashaw Community Center

**6:30 pm** – Meal, guest speaker, entertainment

### **Friday, November 23**

**9:00 am – 9:30 pm** Round Robin continues (10 games)

### **Saturday, November 24**

**9:00 am. – 8:00 pm** (8 games) if no tiebreaker required

## **Online Registration**

- **All team registration, history, rosters and pictures** must be completed online by **1:00 p.m.** on Monday, November 19<sup>th</sup>.
- **Coaches are to click on the “Registration” link. Enter information for team.** (this will include 5 sections – team roster, team history, team picture, team logo, and banquet ticket order). Please tell us as much as you can about your team, school and community. (what league do you play in, how did you finish, tournament highlights, overall record, tell us about your school and community) The more information we have the more interesting the program will be.
- **Please fill out roster in NUMERICAL ORDER from smallest to largest.**
- A high resolution picture in png or jpeg needs to be uploaded for use in the program. (In a bind I can accept pdf.) Please email this picture to [KMcIntosh@brsd.ab.ca](mailto:KMcIntosh@brsd.ab.ca)
- Once you click on save content/submit on the bottom of the page, the information will be sent to the host. **When a confirmation email is sent to you, it will include a link back to the registration page where you can edit the information,** if necessary.
- If you have any questions about the process, or are experiencing difficulty, **please contact Michael Steele at the ASAA, at 780-427-8182,** and he will be happy to assist you, so that you can meet the deadline.
- Registration fee: **\$440** per team; cheques **should be made payable to BASHAW SCHOOL** place 1A Boys Provincials in Memo line.
- **Banquet fee - \$30.00 per person.** Each team is allotted a maximum of 18 tickets. The ASAA requires all teams attend the banquet. Extra tickets may be available should all teams not use their allotment. If your team would like **extra** tickets please contact Sarah-Jo at [serrity@brsd.ab.ca](mailto:serrity@brsd.ab.ca) by 1:00 p.m. on Tuesday, November 20<sup>th</sup>.

## Draw

<https://docs.google.com/spreadsheets/d/1aH2xTfKyGHKP3P9MK2ZHHLtK8b6aqp7Up9FvldZYzJM/edit#gid=656614710>

| Friday |          |                                   |       |       |       |                             |       |       |       |             |            |
|--------|----------|-----------------------------------|-------|-------|-------|-----------------------------|-------|-------|-------|-------------|------------|
| #      | Time     | HOME                              | Set 1 | Set 2 | Set 3 | AWAY                        | Set 1 | Set 2 | Set 3 | Category    | Location   |
| 9      | 9:00 AM  | St. Jerome's                      |       |       |       | Bassano School              |       |       |       | Boys Pool B | Bashaw Gym |
| 10     | 10:15 AM | Parkland Immanuel Christian       |       |       |       | Senator Gershaw             |       |       |       | Boys Pool A | Bashaw Gym |
| 11     | 11:30 AM | Brant Christian                   |       |       |       | CACHS                       |       |       |       | Boys Pool B | Bashaw Gym |
| 12     | 12:45 PM | St. Thomas More                   |       |       |       | Bashaw (Host)               |       |       |       | Boys Pool A | Bashaw Gym |
| 13     | 2:00 PM  | Covenant Canadian Reformed School |       |       |       | Bassano School              |       |       |       | Boys Pool B | Bashaw Gym |
| 14     | 3:15 PM  | St. Mary's                        |       |       |       | Senator Gershaw             |       |       |       | Boys Pool A | Bashaw Gym |
| 15     | 4:30 PM  | Brant Christian                   |       |       |       | St. Jerome's                |       |       |       | Boys Pool B | Bashaw Gym |
| 16     | 5:45 PM  | St. Thomas More                   |       |       |       | Parkland Immanuel Christian |       |       |       | Boys Pool A | Bashaw Gym |
| 17     | 7:00 PM  | CACHS                             |       |       |       | Bassano School              |       |       |       | Boys Pool B | Bashaw Gym |
| 18     | 8:15 PM  | Bashaw (Host)                     |       |       |       | Senator Gershaw             |       |       |       | Boys Pool A | Bashaw Gym |

### **Coaches Meeting/Captains Meeting:**

The Coaches Meeting will take place at 8:15 a.m. on Thursday, November 22 in Room 159 and the Captains Meeting will be in Room 158 of Bashaw School. Please ensure a representative from each team attends and signs the attendance roster.

### **Opening/Closing Ceremonies:**

The opening ceremonies will take place at 9:00 a.m. Thursday, November 22 in the Bashaw School gym. Teams are asked to assemble in uniform or warm-ups in our Sr. High wing 15 minutes before the start of the ceremonies. There is a procession outline at the bottom of this document. Each team will be lead in by their team host.

**A short ceremony will take place following each game in which a plaque has been won.** (listed below)

- **Champion** "Lorne Wood"
- **Finalist** "Gordon Foster"
- **Third Place** "Ernie Sweenie"
- **Fourth Place** unnamed
- **Sportsmanship** "Marg McCuaig-Boyd"

The winner of the Sportsmanship award will be contacted after the tournament and a presentation will be made at the recipient's school at a later date.

### **Photographs:**

All team pictures will be taken between 10 am and 12:15 pm on Thursday, Nov. 22. Priority will be given to the teams playing in Forestburg. Every team will receive one complimentary team picture for their school. See attached schedule. Team Pictures will be taken in Room 158.

[https://docs.google.com/document/d/1tFx\\_Knd4LQvpIBBIAesA5PN3s\\_m5PcmSYs9veorJvsY/edit?usp=sharing](https://docs.google.com/document/d/1tFx_Knd4LQvpIBBIAesA5PN3s_m5PcmSYs9veorJvsY/edit?usp=sharing)

### **Entry Fee:**

The entry fee charged to each team is **\$440** to cover the cost of officials. Cheques can be made payable to **Bashaw School**. **This fee should be submitted at the registration table after your practice at the entry doors.**

### **Banquet:**

The banquet will take place at 6:30 pm on Thursday, November 22 at the Bashaw Community Center.. **Tickets need to be ordered by 1:00 pm on Monday, November 19<sup>th</sup> at a cost of \$30 per person.** Cheques can be made payable to **Bashaw School and paid at the Registration desk with your entry fee on Wednesday.** Each team will be allowed to order a maximum of 18 banquet tickets. The banquet will be a suit/tie event where we can dress to impress. **Bashaw Community Center is located 5020 52 St.**

Our guest speaker will be Kraymer Barnstable. Kraymer was drafted to the Vancouver Giants in 2005. His junior career led him to play for the Notre Dame Hounds and Nipawin Hawks in the SJHL as well as the Lloydminster Bobcats in the AJHL. Kraymer also played for the Everett Silvertips in the WHL. However the highlight of his junior career was a season with the Red Deer Rebels in 2010. After his junior career was completed, Kraymer spent time in the Central Hockey League with the Texas Brahmas. Kraymer then went on to complete 5 years of college & university hockey with the UBC Thunderbirds of the CIS and the Red Deer College Kings in the ACAC. He then went on to play for the Lacombe Generals and was runner up in the 2017 Allan Cup. He is still playing with the Innisfail Eagles in the ACHW. Kraymer is the Goalie Coach for the Red Deer Rebels, as well as has his own goaltender clinic, Stable in the Net.

Our Entertainment for the evening is a performer for Indigo Circus.

### **Practice Times:**

- Registration fee: **\$440** per team; cheques **should be made payable to BASHAW SCHOOL** place 1A Boys Provincials in Memo line. Please note that a registration table will be set up for you to receive coach/player packages and your tournament fee will be accepted there after your practice time on Wednesday.

Practice times will be available on Wednesday, November 21<sup>st</sup>, at Bashaw School. **Times will be allocated on a first come first serve basis beginning at 9:00 a.m. on Monday, November 20.** Any practices booked before this time and date will not be considered. Use the following link to schedule you practice times

[https://docs.google.com/document/d/1dUyv\\_D\\_eiRvOTWsA8M7tpj0k6A\\_uHuNftlZLr3IFmIEs/edit?usp=sharing](https://docs.google.com/document/d/1dUyv_D_eiRvOTWsA8M7tpj0k6A_uHuNftlZLr3IFmIEs/edit?usp=sharing)

| TIME              |
|-------------------|
| 11:00 am - 12:00  |
| 12:00 - 1:00 pm   |
| 1:00 pm - 2:00 pm |
| 2:00 pm - 3:00 pm |
| 3:00 pm - 4:00 pm |
| 4:00 pm - 5:00 pm |
| 5:00 pm - 6:00 pm |
| 6:00 pm - 7:00 pm |
| 7:00 pm - 8:00 pm |

### **Practice Balls:**

Please bring your own practice balls.

### **Official Game Ball:**

We will be playing with the SV5W Gold-SWB Tachikara Volleyball as supplied by the ASAA.

### **Team Rooms/Change Rooms:**

School will be in full swing throughout the duration of the tournament. We will be using our change rooms in the gym for the teams. The Boys change room will be designated to the HOME team, and the Girls change room will be GUEST.

### **Coaches & Officials Room:**

The Coaches Room will be located in the Staff Room. The Officials Room will be located in the Conference Room.

### **Concession:**

A concession, serving a variety of hot and cold foods, will be available for the duration of the tournament. **The concession will begin close up during the last game of the night. If your team wishes to pre-order, they can pay and it will be ready for pick-up right after the game.**

**Our goal with our concession will be to donate 30% of our profits to the Stollery.**



In addition to this, the town has **Max's** (pizza), **Wongs** (lemon chicken), and the **Bashaw Hotel**(wraps). There is a cozy coffee shop on main street called **Meeting Place Coffee Roasters** (this is our Starbucks).

### **First Aid Supplies:**

Teams are responsible for their own first aid equipment. We have an EMR on call for the duration of the tournament, available for additional support at all times.

### **Souvenirs:**

A Souvenir program will be available at a cost of \$8.00. **Clothing will also be on site during our tournament to sell Provincial Clothing.** An assortment of styles will be available ranging in price. They will not be printing on site, but instead taking the orders. **THIS WILL BE CASH ONLY.**

### **Live Video:**

A live video feed of each of the volleyball games will be available through the ASAA YouTube channel found here:

<https://www.youtube.com/watch?v=WSUdbWdKcBQ>

### **Admission**

**Tournament Pass**  
\$20.00

**Day Pass**  
\$8.00

**Student Pass**  
\$5.00

Each team member will be given a souvenir lanyard and ID tag to identify them as participants. We ask that they wear them to gain entry into the school.

### **Accommodations:**

Each team will be responsible for booking their own rooms. We have reserved blocks of rooms at three establishments.

| <b>HOTEL</b>                         | <b>CONTACT NUMBER</b>  | <b>ROOM</b>   |
|--------------------------------------|--|---|
| Buffalo Lake Event Centre            | <u>1-780-781-3538</u><br><u>Dawn</u>   | 10 (1 Twin bed), 10 (1 Double bed), 10 (2 Double beds)<br>\$89                    |
| Radisson, <b>Red Deer</b>            | <u>1-403- 342-6567</u><br><u>mention its for Bashaw</u><br><u>School Provincials</u> | 20 double queens<br>They will keep slotting in rooms as needed!<br>\$103 plus tax |
| Ramada, <b>Stettler</b>              | <u>1-403-742-6555</u><br>not holding rooms   | 30 rooms<br>\$135   |
| Canalta, <b>Ponoka</b>               | <u>1- 403-704-1177</u>   | 15% discount  |
| Best Western Plus,<br><b>Lacombe</b> | <u>1-800-780-7234</u>  | \$139   |



### **Officials:**

The tournament officials are supplied through the cooperation of the Alberta Volleyball Officials Association.

### **Minor Officials:**

Minor officials (line judges and scorekeepers) are students from Bashaw School Sr. High Girls Volleyball Team. **Please treat them with respect and understanding; they are volunteering to help make the event run as smoothly as possible.**

### **Hosts:**

Each team will be assigned a host for the duration of the tournament. Some of their duties will be to:

- lead each team into the Opening Ceremonies
- act as the team's tour guide and liaison

### **Protests:**

As per ASAA policy, a grievance committee has been organized to handle discipline and appeals. The committee will have the authority to address issues of a serious nature that may occur before, during or after a provincial championship match, or to hear appeals of the automatic suspension resulting from an ejection (see ASAA 2012/13 Policy Handbook). The committee may include, but not be limited to, the tournament chairperson, an official and two coaches not in conflict with the issue. Coaches wishing to volunteer may do so at the coaches meeting. All grievances will be referred to the Tournament Chair who will in turn make a presentation to the Grievance Committee. The decision of this committee is final and not subject to appeal.

### **Sportsmanship:**

A selection committee, including a representative from the officials, will choose the winner of the Sportsmanship Plaque. The presentation of the plaque will be made at the recipient's school at a later date.

Throughout the tournament, the selection committee will also recognize individuals with sportsmanship pins. These pins may be given to players, coaches, parents and spectators who exhibit outstanding displays of integrity, fair play and good sportsmanship.

### **ASAA Policies:**

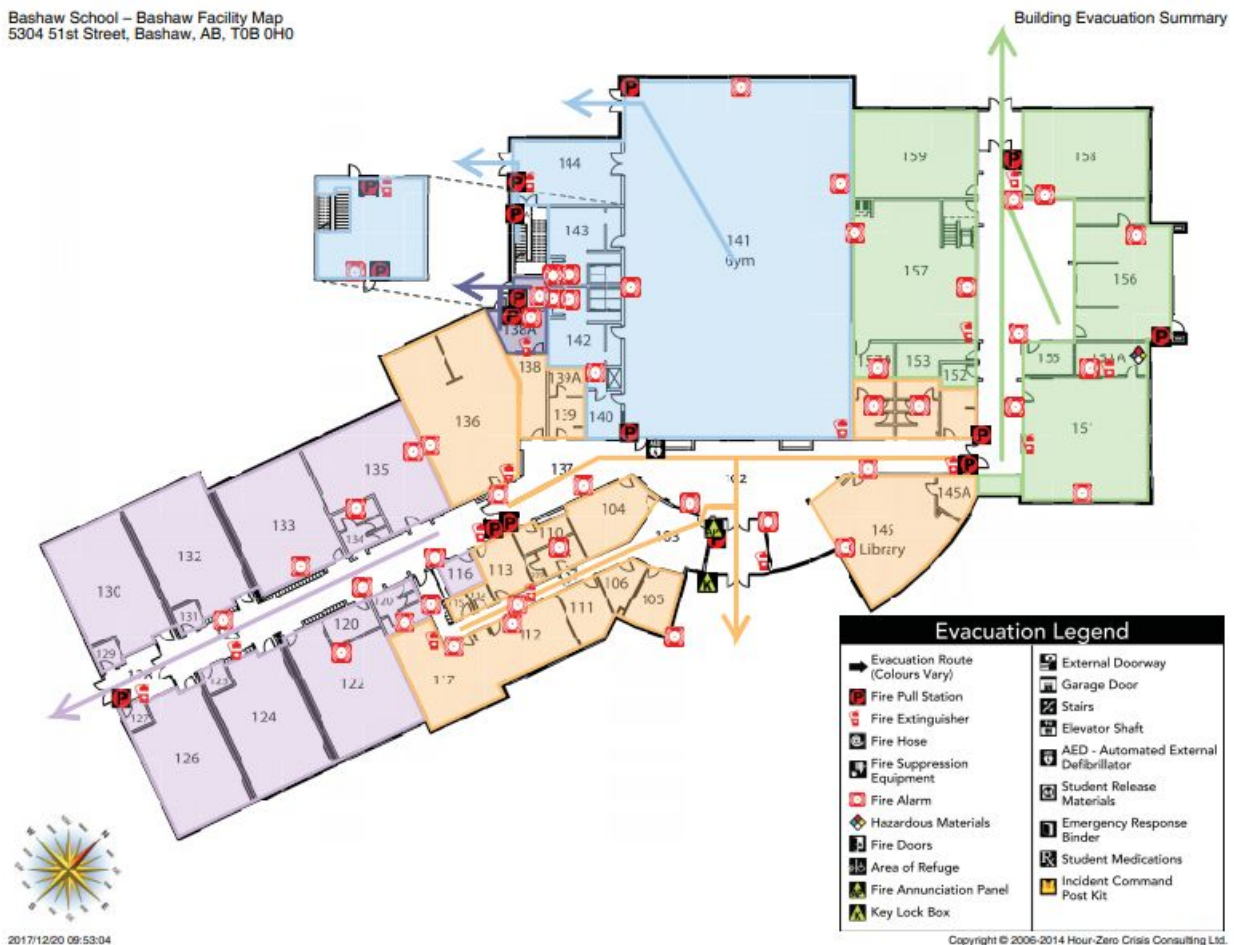
Coaches are reminded to make themselves aware of the ASAA policy with respect to drugs, alcohol, and tobacco, and the policy referring to teacher supervision.

## Local Rules:

- Players are asked to refrain from changing their tops in the gymnasium itself.
- The ASAA prohibits artificial noisemakers at provincial competitions. These include, but are not limited to, cow bells, horns, drums, garbage can lids, and plastic bottles filled with coins.
- Abusive behavior including vulgar, obscene language or gestures may be cause for expulsion from the gymnasium.
- Spectators are asked stay off the court in between games.
- All warm-up music will be provided by Bashaw School.

## School Map

Bashaw School – Bashaw Facility Map  
5304 51st Street, Bashaw, AB, T0B 0H0



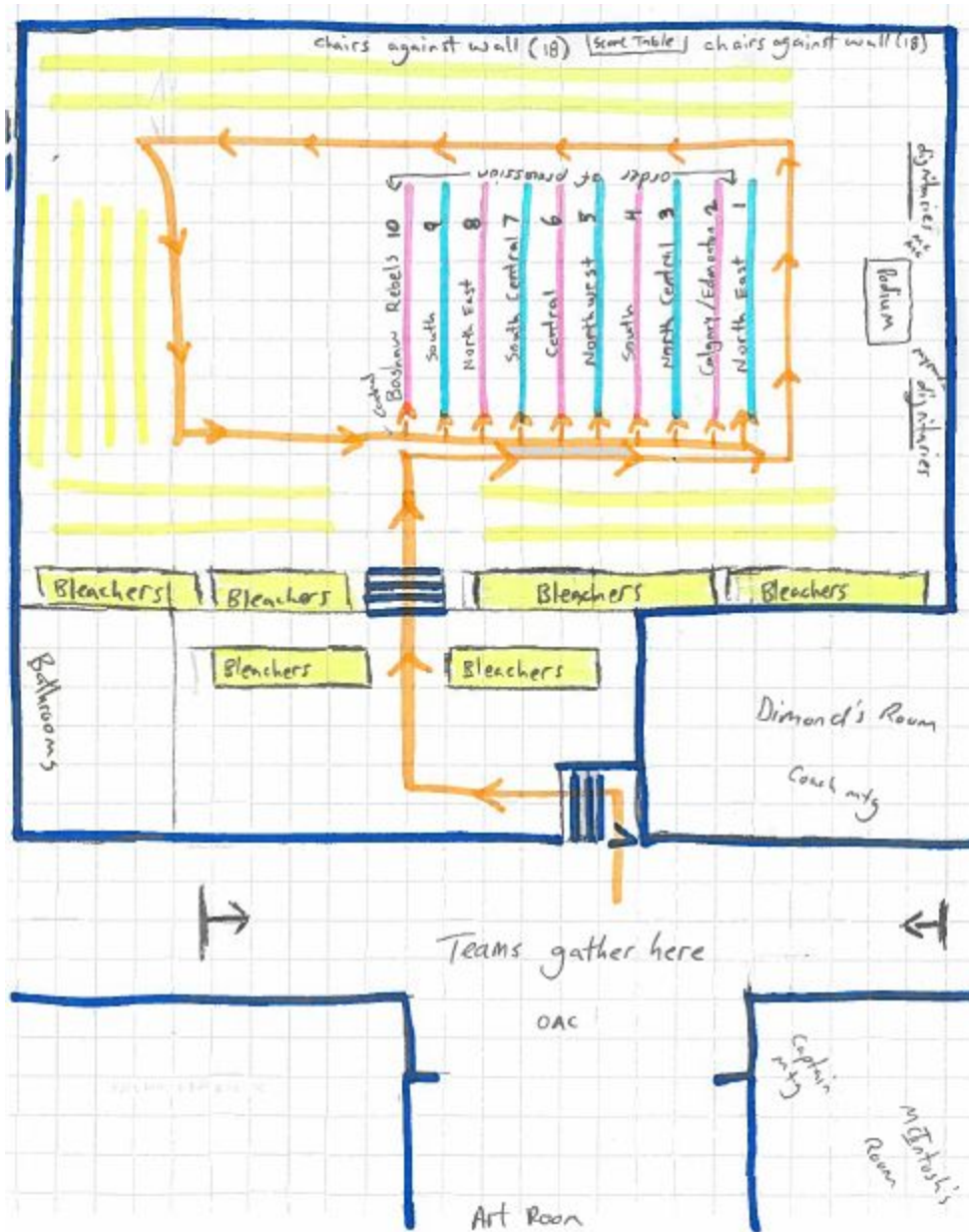
## **Town Map**

## **Parking Map**

While teams can load and unload in the parking loop, **we ask that team buses park at the south side of the school yard across from the Community Center.**

Parking will be available street side (East, West, North). There is also a large parking area to the South of the school grounds to the East of the Community Center.

## Opening Ceremony Procession Route



## **WEBSITES OF INTEREST:**

### **Bashaw School**

<https://www.brsd.ab.ca/school/bashaw/Pages/default.aspx>

### **Town of Bashaw**

<http://townofbashaw.com/>

### **Tournament Website**

<http://www.asaa.ca/championships/site/2018-1a-boys-volleyball>

**Sportsmanship Pin Awards**

Name/Number: \_\_\_\_\_

Team: \_\_\_\_\_ Athlete Spectator Coach Official

Reason:

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**Please submit this form in the Coaches Room in the designated box.**

## **Coaches' Questionnaire**

Event: 1A Boys Volleyball Provincials

Date: \_\_\_\_\_

Location: Bashaw School

Dear Coach:

Congratulations to you and your team for participating in this competition. Please complete the following to provide some feedback about the provincial volleyball championship.

**Please return to: Coaches Room (Designated box)**

**Favorable impressions:**

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**Suggestions for improvement:**

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**General Comments:**

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**Name:** \_\_\_\_\_ **School:** \_\_\_\_\_