



## **Alberta Schools' Athletic Association Provincial Badminton Championships**

Date: May 3-4, 2019

Host: Calgary Senior High School Athletic Association  
Calgary, AB

Sites: Nelson Mandela High School  
Bishop McNally High School  
ClearOne Badminton Centre

## 1. ORGANIZING COMMITTEE

### Calgary Senior High Athletic Association (CSHSAA)

124 - 24<sup>th</sup> Ave NE  
 Calgary, AB T2E 2W6  
 (office) 403-500-2832  
 (cell) 403-880-3755

Position	Name	Telephone	Email
Provincial Co-Chairs	Paul Papa @ Bishop McNally Roshane Seneviratne @ ClearOne	403-919-6901 403-617-4670	<a href="mailto:paul.papa@cassd.ab.ca">paul.papa@cassd.ab.ca</a> <a href="mailto:roshane.seneviratne@cassd.ab.ca">roshane.seneviratne@cassd.ab.ca</a>
Provincial Host	Tim Gordon @ Nelson Mandela	403-975-7053	<a href="mailto:tigordon@cbe.ab.ca">tigordon@cbe.ab.ca</a>
CSHSAA (Financial & Website)	Ralene Goldade	403-500-2832 (bus) 403-880-3755 (cell)	<a href="mailto:ralene.goldade@cassd.ab.ca">ralene.goldade@cassd.ab.ca</a>
ASAA Representative	Michael Steele	780-427-8182 (bus)	<a href="mailto:michael@asaa.ca">michael@asaa.ca</a>
ASAA Commissioner	Kevin McAlpine	780-238-6752	<a href="mailto:Kevin.McAlpine@epsb.ca">Kevin.McAlpine@epsb.ca</a>
Grievance Chair	Tim Gordon	403-975-7053	<a href="mailto:tigordon@cbe.ab.ca">tigordon@cbe.ab.ca</a>
Sportsmanship	Roshane Seneviratne	403-617-4670	<a href="mailto:roshane.seneviratne@cassd.ab.ca">roshane.seneviratne@cassd.ab.ca</a>

## 2. SCHEDULE OF EVENTS

### Venues

Nelson Mandela High School:	45 Saddletowne Cir NE	Phone (403) 817-3500
Bishop McNally High School:	5700 Falconridge Blvd NE	Phone (403) 500-2091
ClearOne Badminton Centre:	1853 – 120 Ave NE	Phone (403) 265-3886

### Friday, May 3, 2019

8:00am – 9:00am	<b>Registration</b>	Nelson Mandela High School – Gymnasium Foyer (Entrance on the South side of the building)
9:00am – 10:30am	<b>Banquet and Opening Ceremonies</b>	Nelson Mandela High School – Main Gym
10:45am – 11:15am	<b>Coaches' Meeting</b>	Nelson Mandela High School – Learning Commons
12:00pm – 12:30pm	<b>Warm-up</b>	Various Venues
	<ul style="list-style-type: none"> <li>Bishop McNally (Intermediate and Senior Doubles)</li> <li>Nelson Mandela (Intermediate and Senior Singles)</li> <li>ClearOne (ALL Mixed Doubles, Junior Singles and Junior Doubles)</li> </ul>	
12:30pm – 6:00pm	<b>Round Robin Play</b>	Various Venues

### Saturday, May 4, 2019

8:30am – 9:00am	<b>Warm-up</b>	Various Venues
	<ul style="list-style-type: none"> <li>Bishop McNally (Intermediate and Senior Doubles)</li> <li>Nelson Mandela (ALL Singles)</li> <li>ClearOne (ALL Mixed Doubles and Junior Doubles)</li> </ul>	
9:00am – 1:00pm	<b>Quarter, Semi, Finals, and Bronze</b>	Various Venues (remaining at sites)
2:00pm – 2:30pm	<b>Banner Presentations</b>	Nelson Mandela High School

Individual medal presentations will occur at the same venue location following the final games.

All other awards will be presented after the competition has been completed and all results have been tabulated. These team awards will be presented at Nelson Mandela High School.

A map of the all venues will be provided on the ASAA Badminton Website and in the Registration Package that each school will receive on Friday morning at the Registration/Coaches Meeting Web Page: <http://provincials.asaa.ca/>"<http://provincials.asaa.ca>

### 3. ATHLETE AND COACH REGISTRATION INFORMATION

Entry Fee:

- **\$37.00 per player** (Includes Breakfast Banquet, Registration Fee, and Loonie Fee (ASAA *Pay It Forward Scholarship* fund))
- There is a \$15 ticket price for any coaches having breakfast (also includes the Hospitality rooms at the various venues with snacks and drinks).

Payment payable to:

- **Calgary Senior High School Athletic Association (CSHSAA)**
- Only one cheque per zone (Individual school cheques will not be accepted)

Registration Deadline:

- Noon, Monday, April 29<sup>th</sup>, 2019 (or earlier if possible)
- Entries will only be accepted from the zone secretary (or designate).
- All entries must be submitted electronically.
- Zone Secretaries will be emailed an Excel file with two components in separate sheets; one sheet is to register entries (**2019 Badminton Zone Entry Form**) and the other sheet is to calculate registration fees (**2019 Zone Fee Form**).
  - The Zone Secretary will enter their entries in the exact order as specified in the 2019 Badminton Zone Entry Form.
  - For each entry, you will need the athlete's surname, first name, school, the school's city, zone and class (e.g. 4A, 3A, 2A, 1A).
  - An updated list of school classifications are available from your school administrator.
  - Coaches' names and school name must accompany the list of athletes.
- Once the 2019 Badminton Zone Entry Form and Zone Fee Form is complete, it should be emailed to Paul Papa ([paul.papa@cssd.ab.ca](mailto:paul.papa@cssd.ab.ca)) with a copy sent to Michael Steele at ASAA at [michael@asaa.ca](mailto:michael@asaa.ca) by noon on Monday, April 29<sup>th</sup>, 2019.
- The Zone Entry Form and Zone Fee Form should be printed and signed by the Zone Secretary and brought to Registration on Friday morning along with the zone entry fee cheque.

**NOTE:** Changes to the zone team registration may be made prior to the event by the Zone Secretary contacting Paul Papa. Changes will be accepted on the first day of the event (prior to the start of the first game) if the Zone Secretary submits a completed Official Registration Change form (found at the end of this package) but it is preferred that the changes happen prior to 10:30 am Thursday, May 2<sup>nd</sup>, 2019. If a change cannot be properly made, the spot in the draw will remain empty resulting in a forfeiture. Every effort should be made to try and fill the spot by the zone.

**ASAA POLICY:** If the change is not made by the deadline stated above or an athlete fails to show, the offending athlete's school will be penalized an additional \$50 per no show to a maximum of \$250. The ASAA Executive will have the sole discretion to impose the penalty based on the rationale provided by the school for late withdrawal.

### 4. REGISTRATION UPON ARRIVAL

Registration for Zone Teams: This will take place on Friday, May 3<sup>rd</sup> between 8:00 a.m. and 9:00 a.m. at Nelson Mandela High School.

Draw Times: See the attached schedules on the website and in the Information Packages when you register Friday morning, May 3<sup>rd</sup>. Draws will also be posted at each venue and on tournament software (see Badminton Alberta website under tournaments) and on the ASAA Provincial Host Website.

## **5. COMPETITION AGE GROUPS**

- Junior: Competitors must be under 16 years of age as of Sept. 1, 2018
- Intermediate: Competitors must be under 17 years of age as of Sept. 1, 2018
- Senior: Competitors must be 19 years of age or under as of Sept. 1, 2018

## **6. COACH ACCREDITATION**

### **Coaches Meeting:**

- This meeting provides an opportunity for the host school committee to review and clarify all procedures that will take place during the two-day event. This meeting will be held at Nelson Mandela High School Learning Commons at 10:45am on Friday, May 3<sup>rd</sup> following the opening ceremonies/banquet.
- Each zone will receive competition area passes for their coaching staff depending on the number of coaches sent on the zone registration form.  
This pass allows coaches into the competition area, and in the designated coaching areas. Accreditation passes must be visible always while a coach is in the competition area or coaching areas.
- It is the responsibility of the Zone Head Coach to ensure that school coaches use these passes appropriately and are registered as coaches on the ASAA SRS for their respective schools.

## **7. TOURNAMENT DRAW**

Draw Times: See the attached schedules on the website and in the Information Packages when you register Friday morning, May 3<sup>rd</sup>. Draws will also be posted at each venue and on tournament software (see Badminton Alberta website under tournaments) and on the ASAA Provincial Host Website.

The qualifying round robin will be seeded prior to the competition by the ASAA Badminton Commissioner, according to ASAA regulations. These draws will be available at the registration and coaches meeting on Friday, May 3<sup>rd</sup>.

## **8. COMPETITION INFORMATION**

### **COMPETITION RULES:**

- The Zone Roster Sheet submitted to the Tournament Chairman by Monday April 30, 2018 by noon, is the official Zone Roster. Only names on that sheet will be considered to be eligible for the competition. The only person allowed to make a change in entry will be the official zone coach.
- All matches in each event will have a designated match number. Matches will be played in numerical order as courts become available (refer to draw sheets posted at each venue).
- Players will be allowed no more than 5 minutes between matches except between the semi-final and final match. This break will be no more than 15 minutes.
- Please be prompt. When your match is called, check in with the venue coordinator immediately. If a competitor does not check in after 5 minutes, the match will be defaulted.
- Players will decide side or serve at the beginning of the match by lot. The winner of the previous game will serve first in the next game. Players will change sides at the end of each game and at 11 points in the third game. All games are to 21.
- Players must referee their own games. The player's side on which the shuttle falls is responsible for making the call. If difficulties arise, the venue coordinator must be notified immediately.

- The server is expected to call the score prior to each serve.
- Coaching will only be allowed after the first set for 1 full minute and after the second set for two full minutes, during this time neither the coach nor the athlete may leave the court. In the third set players can have a one minute break at point 11, there will be NO coaching allowed during this time. Players are also allowed a 1 minute interval during each game once one side reaches 11 points. The athlete is not allowed to leave the court.
- At the conclusion of the match, each player must sign the score sheet. The winning side is then required to bring the score sheet to the scorer's table.
- Warm-ups will be limited to no more than 2 minutes.
- All medals will be presented after the matches followed by pictures of gold medalists.
- Coaches and Players Please Note: Athletes must compete in a uniform that distinguishes their school or zone. Uniforms contrary to this rule will be considered illegal. When playing doubles, the uniforms shall match. Clothing with offensive language or symbols will not be allowed. Shorts should be worn during play. No hats or dew rags shall be worn during competition or warm-up. \*\*Venue coordinators will instruct player or players to change if not in compliance with dress code. If competitors are dressed inappropriately they will be asked to change into appropriate attire. This rule will be strictly enforced by the venue coordinators.

#### **HOUSE RULES:**

- Use all garbage and recycling bins provided
- Wear only indoor shoes on the courts
- Be a Good Sport
- Viewing at venues from the bleachers at Bishop McNally and Nelson Mandela. No viewing from the competition area. Viewing only from the designated seating area at ClearOne – please do not move chairs to accommodate more seating on a particular court.

### **9. COMPETITION SITES, EQUIPMENT AND UNIFORM POLICY**

#### **EQUIPMENT:**

- All nets and posts will be set up by the host site

#### **GAME SHUTTLE:**

- The official game shuttle will be the Yonex Mavis 300
- The game shuttles will be provided at all venues from Yonex

#### **UNIFORMS:**

- Athletes must compete in a uniform top that distinguishes their school or zone
- Uniform tops must be matching for all double and mixed double players

### **10. AWARD PRESENTATIONS AND PHOTOGRAPHS**

#### **SCHOOL TEAM AWARDS:**

- 1A – Betty Peters Award
- 2A – Sheila Iversen Award
- 3A – Al McDougall Award
- 4A – Roy Gouchey Award

These awards are presented to the school with the greatest number of points in all fifteen (15) events. In the event of a tie between two or more schools when determining the team winners, the tie will be broken by the team that has accumulated the most gold medals. If there are still ties, the tie will be broken by the team that has accumulated the most silver medals. This will continue down the results if need be.

Schools/teams will be awarded points based on their overall finish at provincials. Refer to the point chart below.

**Point Tally Chart:**

Placing	Points
1 <sup>st</sup> (Category A Gold)	20
2 <sup>nd</sup> (Category A Silver)	15
3 <sup>rd</sup> (Category A Bronze)	10
4 <sup>th</sup>	8
5 <sup>th</sup> – 8 <sup>th</sup>	6
9 <sup>th</sup> (Category B Gold)	5
10 <sup>th</sup> (Category B Silver)	4
11 <sup>th</sup> (Category B Bronze)	3
12 <sup>th</sup>	2
13 <sup>th</sup> – 16 <sup>th</sup>	1

**Awards:**

- ASAA medals will be presented to the gold, silver and bronze recipients for both the Category A and B side of the draw.
- Presentation will take place immediately after the Final Matches for Gold/Silver and the completion of the Bronze Medal match.
- The top three (3) competitors are required to report to the awards presentation area.
- The school team awards will be presented after all the competitions have been completed and results have been calculated. All School Team awards and medal presentations will take place at Nelson Mandela High School. Plaques will be presented to the Top 3 teams (1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place).

**Photography:**

- All category winners will be photographed by Mountain West Studios for the ASAA Yearbook and will receive their ASAA Championship T-shirt.
- All gold medal competitors will have their picture(s) taken immediately after the conclusion of their awards presentation. Pictures will be taken with the athlete(s) wearing the champion t-shirt and the medal(s) awarded by the ASAA. Photos will take place at the awards area.
- Team photos for 1A, 2A, 3A, and 4A school championships will be taken at the conclusion of the Awards presentation of the Top 3 teams (1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place) in each Division who receive a plaque.

## 11. PROVINCIAL SWAG

ELITE Sportswear will be the company offering Provincial clothing. ELITE Sportswear items (hoodies, short and long sleeved t-shirts, shorts, sweatshirts, golf shirts, etc.) will be available for purchase at Nelson Mandela High School on both Friday and Saturday. Friday from 8:00 a.m. – 6:00 p.m. and Saturday from 9:00 a.m. – 3:00 p.m.

## 12. SPORTSMANSHIP

There will be a Sportsmanship Committee at the tournament watching participants at all venues. The Host Committee will be awarding "Sportsmanship Pins". Our Sportsmanship Committee will be at all venues seeking outstanding fair play. More information will be available at the coaches meeting.

## 13. GRIEVANCES

### Jury of Appeals:

A jury of appeals will consist of:

- One ASAA representative (Staff, Executive member or Commissioner)
- One Tournament Chair
- Three (3) zone Head Coaches as selected randomly at the coaches meeting on Friday
- An alternate as chosen at the coaches meeting from the remaining zones. The alternate will be used if the involvement of an athlete or athletes, places the zone jury member in a conflict of interest.
- The ASAA Executive Director, who will act as secretary to the Jury of Appeal but does NOT have a vote

## 14. TECHNICAL INFORMATION

**14.1** For ASAA policy regarding eligibility please refer to pages 38-51 of the ASAA Policy Handbook.

**14.2** For ASAA policy specific to behaviour and conduct at this event please refer to pages 26-30 of the ASAA Policy Handbook.

**14.3** For ASAA policy specific to Badminton please refer to pages 77-80 of the ASAA Policy Handbook.

**14.4 Discipline and Misconduct:**

Breaches of the ASAA Code of Ethics are treated seriously, and as a host [we] are required to report any breaches to the ASAA office where action may occur. A portion of the ASAA Code of Ethics states “Any conduct, including, but not limited to ejections, fighting and drugs and alcohol use, that results in dishonour to the athlete, the team, the school or the ASAA will not be tolerated” (pp 26-30).

## 15. FIRST AID AND ATHLETIC THERAPY

**15.1 Athletic Therapy Services:**

Each site will have student athletic trainers on-site throughout the tournament to assist in injury prevention, assessment, and treatment. It is strongly recommended that teams supply their own tape and first aid requirements if you would like the trainers to address your taping/wrapping needs. If assessment of soft tissue injuries or taping is required, please have the athlete bring themselves with any necessary supplies to the score table on each field prior to the game or signal that you request their assistance during or after the game.

**15.2 Emergency Situations:**

9-1-1 will be called in all emergency situations. Please follow the Emergency Action Plan (EAP) attached.

**15.3 Washroom Facilities:**

- Washroom facilities are available at each venue.
- Changing on the court or within the gymnasium is not permitted. Please use change rooms provided.

## 16. SAFETY GUIDELINES

- No practicing in hallways or open areas.
- Please refrain from littering, smoking and horseplay at all venues.
- Please use recycle and garbage bins provided.

- Do not play with a racquet that is cracked or lacks a proper grip.
- Do not play with a shuttle that is broken or deformed.
- ASAA strongly recommends the use of protective eye wear for all athletes.
- Do not wear jewelry.
- Due to the high nature of stop and starting in badminton, ensure proper footwear is worn.
- Do not enter adjacent courts to retrieve or play a shuttle while play in that court is in progress.
- The front-court player should avoid facing their partner during rallies.
- When possible, wait for play to stop before walking behind or beside courts.
- When walking around courts, always be aware of where the active players are.
- All players, coaches and spectators are to act respectfully and responsibly at all times.

## 17. ADMISSION AND PARKING

### ADMISSION:

ADMISSION FEES to each of the venues will be charged. Tickets are required for entry.

#### Admission is set at the following prices:

**Adults and Junior/Senior High School students (with ID): \$2.00 per day**

**Children under 10 – FREE**

#### Method of Payment:

ClearOne – Cash ONLY

Bishop McNally – Cash, Credit, and Debit (Credit and Debit only available after 1:00PM on Friday)

Nelson Mandela – Cash, Credit, and Debit

**\*Participants are reminded to keep their Participant Pass on them at all times. Participants without their Participant Pass will be charged the entry fee to access the facilities.**

### PARKING:

Although limited, PARKING IS FREE!

**School Parking:** Please DO NOT park in designated Staff Parking areas on Friday, however you may park in the Visitor or Student parking areas. You may park in any stall on Saturday.

**ClearOne Parking:** Only STREET PARKING is available. The parking lot only has a few spots for ClearOne staff and tenants of the complex. Therefore we ask that you please park on the street.

**IMPORTANT NOTE:** ClearOne requires ALL spectators to remove their outdoor footwear upon entering their facility. Please ensure that you bring indoor footwear with you or expect to walk in the main area of the facility with only socks.

## 18. CONCESSION

There will be a small concession stand available **ONLY** at Bishop McNally High School and Nelson Mandela High School run by student groups. Athletes competing at ClearOne Badminton Centre must plan to bring their own snacks. There are restaurants and food stores that are nearby all three venues.



## 19. CHAMPIONSHIP HOTELS

**Hotels are the responsibility of teams to book and pay for. Hotels are on a first come basis for booking reserved rooms. These rates are for event participants only. Any rooms booked for non-athletes/teams are at regular hotel rates.**

**DEERFOOT INN & CASINO:** ASAA Sponsored Hotel (approximately 45 minutes to any of the three venues)

- Address: 11500 – 35<sup>th</sup> Street SE
- Phone: 403-236-7529
- No Block Bookings are available for the Provincial Championship dates

### **EXECUTIVE ROYAL HOTEL**

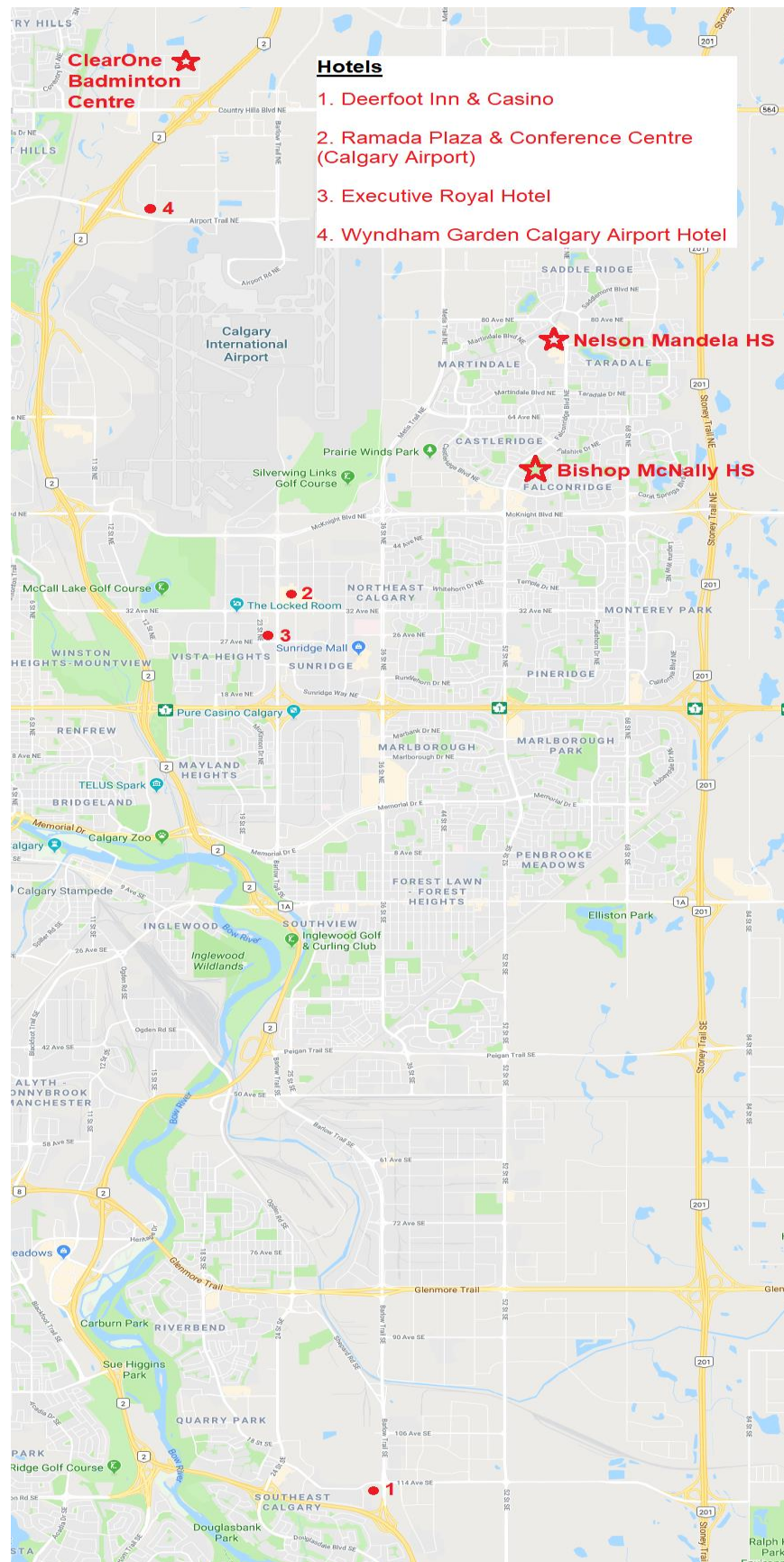
- Address: 2828 – 23<sup>rd</sup> Street NE
- For reservations: Call: 1-877-769-2562 (property direct toll-free) or **403-291-2003**  
Email: [reservations.erc@royalhotelgroup.ca](mailto:reservations.erc@royalhotelgroup.ca)  
Quote: **ASAA Badminton Provincial Championship** or group number **2979** to ensure you receive the group pricing (Please reserve your rooms by April 26<sup>th</sup>, 2019)
- Executive Two Queen - \$104.00 plus taxes - Rates are based on up to quad occupancy (12.27% tax not included in rate)

### **WYNDAM GARDEN CALGARY AIRPORT**

- Address: 11 Freeport Crescent NE
- Block Name: **ASAA Badminton Provincial Championship**
- Hotel block ID: 305200 (guests can call the hotel at **403-250-8855** and book quoting this ID)
  - Cut-off date: April 26, 2019 (guests must book prior to date to avail preferred rate)
  - Check in: May 2, 2019
  - Check out: May 4, 2019
- Bookings: Individual bookings Individual payments – Valid CC from guest at booking & check in
- Traditional Two Queen - \$119.00 plus taxes

### **RAMADA PLAZA & CONFERENCE CENTRE**

- Address: 3515 – 26<sup>th</sup> Street NE
- Phone: 403-250-8855
- Rates in the Hotel system are under the **CSHSAA** so anyone who calls for booking just has to mention that they are booking under that name
- Traditional Two Queen - \$85.00 plus taxes (S/D Occupancy). Additional \$10.00 + tax for additional persons in room (max 4 per room)



## 21. EMERGENCY ACTION PLAN

### Emergency Action Plan - ASAA Provincial Badminton Championships

May 3-4, 2019

Please follow and respect the policies and procedures of this Emergency Action Plan (EAP).

Emergency situations may arise at any time during athletic events. Expedient action must be taken in order to provide the best possible care to the athletes of emergency and/or life threatening conditions. If a serious injury occurs, time becomes critical. Subsequently, the implementation of this EAP must be adhered to when in an emergency situation. A laminated copy of this EAP will be at each venue.

While the CSHSAA does everything possible to prevent injuries and accidents at the athletic site, there is still potential for serious accident and injury in any athletic event. If a serious injury occurs, time becomes critical. Subsequently, the implementation of this EAP must be adhered to while in attendance at Nelson Mandela High School, Bishop McNally High School or ClearOne Badminton Centre events.

All sites for the provincials will have clear emergency exit signs posted in their gyms. The muster sites for all 3 gyms will also be indicated on the map.

#### Teacher in Charge (TIC):

* Provincial Tournament Chairs.....	Paul Papa	403-919-6901
	Roshane Seneviratne	403-617-4670
* Nelson Mandela TIC.....	Tim Gordon	403-975-7053
* Bishop McNally TIC .....	Paul Papa	403-919-6901
* ClearOne TIC .....	Roshane Seneviratne	403-617-4670

#### First person on scene of accident:

- \* Assess injury status of a player (particularly head and/or spinal injuries).
- \* Contact **Teacher in Charge** as soon as possible.
- \* If an ambulance and paramedics are required, the **Person in Charge** will call 911 if he/she deems it necessary and it has not been done yet.

**Venue addresses for notification of Ambulance:**

### **Bishop McNally High School**

5700 Falconridge Blvd NE, Calgary, AB T3J 3N4

**Phone:** 403-500-2091

**Email:** [bishopmcnally@cssd.ab.ca](mailto:bishopmcnally@cssd.ab.ca)

\* remain in phone contact as instructed by 911 operator until paramedics arrive

#### **Person in Charge**

\* will take control of an emergency situation until a medical authority arrives.

\* will document the events of the accident and file a written report if necessary.

### **Nelson Mandela High School**

45 Saddletowne Circle NE, Calgary, AB T3J 0H5

**Phone:** 403-817-3500

**Email:** [nelsonmandelahigh@cbe.ab.ca](mailto:nelsonmandelahigh@cbe.ab.ca)

\* remain in phone contact as instructed by 911 operator until paramedics arrive

#### **Person in Charge**

\* will take control of an emergency situation until a medical authority arrives.

\* will document the events of the accident and file a written report if necessary.

### **ClearOne Badminton Centre**

1853 120 Ave NE, Calgary, AB T3K 0S5

**Phone:** 403-265-3886

**Email:** [calgary@clearonebadminton.com](mailto:calgary@clearonebadminton.com)

\* remain in phone contact as instructed by 911 operator until paramedics arrive

#### **Person in Charge**

\* will take control of an emergency situation until a medical authority arrives.

\* will document the events of the accident and file a written report if necessary.

### **Contacting Medical Services (911):**

**Please confirm with the EMS staff what hospital your child will be admitted to.**

#### **Person in Charge**

\* (the Administrator or Teacher supervisor or Teacher at score table) is responsible for making the 911 telephone call.

\* will take control of an emergency situation until a medical authority arrives.

\* will document the events of the accident and file a written report if necessary.

- \* Teacher supervisors and Teacher at score table are required to have a cell phone on their person while attending an athletic event while at Bishop McNally, Nelson Mandela or ClearOne.
- \* Person in charge will stay in constant communication with the medical provider
- \* Person in Charge will contact Tournament Chair.
- \* Tournament Chair is responsible for having his/her cell phone number available to the **Person in Charge**.
- \* Tournament Chair will assist the **Person in Charge** with the filing of Accident Report if requested.

#### **Control Person:**

- \* The Teacher supervisor and/or other Teachers at the score table are responsible for securing the area and controlling the crowd and other participants.
- \* After the area is secured and controlled, the Teacher supervisor will act as the guide for emergency personnel outside of the building to ensure expedient access to the victim.
- \* Seek highly trained medical personnel in the building if the **Person in Charge** believes the injury is serious and cannot wait for emergency assistance to arrive.

#### **Continuation of Play:**

- \* In consultation with the **Person in Charge**, Tournament Chair (if necessary) and game Officials, the continuation of play will be determined.

### **Emergency Telephone Numbers and Addresses:**

**Peter Lougheed Centre:** 2500 – 26<sup>th</sup> Avenue NE, Calgary, AB T1Y 6J4 (403-943-4555)

\*Note: This is the nearest hospital to all three venues

**Alberta Children's Hospital:** 2888 Shaganappi Trail NW, Calgary, AB T3B 6A8 (403-955-7211)

**South Health Campus Hospital:** 4448 Front Street SE, Calgary, AB T3M 1M4 (403-956-1111)

**Rockyview General Hospital:** 7007 14 St SW, Calgary, AB T2V 1P9 (403-943-3000)

# OFFICIAL REGISTRATION CHANGE

Zone: \_\_\_\_\_

## PRESENT REGISTRATION:

Name(s) \_\_\_\_\_

School \_\_\_\_\_

Name(s) \_\_\_\_\_

School \_\_\_\_\_

## CHANGED TO:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Name

Birthday D/M/Y

School

Instructional Minutes

Year Entry Gr 10

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Name

Birthday D/M/Y

School

Instructional Minutes

Year Entry Gr 10

This new player / team ranks number **1** or **2** in the Zone (please circle)

Zone Coach:

\_\_\_\_\_  
(Please Print Name)

\_\_\_\_\_  
(Signature)

Tournament Official:

\_\_\_\_\_  
(Please Print Name)

\_\_\_\_\_  
(Signature)

**DEADLINE FOR REGISTRATION CHANGE is Thursday, MAY 2<sup>nd</sup> BEFORE 10:30am.**

**Please note that all students must be registered through the ASAA on-line registration by the April 15th deadline.**