

# INFORMATION PACKAGE



ASAA 2A Boys  
Basketball  
Provincial Championships

Hosted by  
J. R. Robson High School, Vermilion  
March 18 – 21, 2020

*Home of the Marauders*





**ASAA**  
**2A Boys Basketball Provincial Championships**  
**March 18 – 21, 2020**  
**J. R. Robson High School**  
**Vermilion, Alberta**



**TOURNAMENT CONTACTS:**

**Tournament Chair**

Lee Woodward  
[lee.woodward@btps.ca](mailto:lee.woodward@btps.ca)  
403-952-5959

**Tournament Co-Chair**

Nicole Polishuk  
[nicole.polishuk@btps.ca](mailto:nicole.polishuk@btps.ca)  
780-853-4177

**Grievance Committee**

Nicole Polishuk, Pat Grisonich, head official, two neutral coaches

**WEBSITE ADDRESS:**

<http://www.asaa.ca/championships/site/2020-2a-boys-basketball>

**VENUES:**

Practices, Photos, Opening Ceremonies and all Games will be held at:

**J. R. Robson High School**  
**5102 46<sup>th</sup> Street**  
**Vermilion**

The Banquet will be held at:

**The Elks Hall**  
**5026 49<sup>th</sup> Avenue**  
**Vermilion**



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## AT A GLANCE...

### WEDNESDAY MARCH 18

Team Photos & Accreditation	10:15 am – 6:30 pm	Drama Room 106
Practice Times	11:00 am – 7:15 pm	Big Gym
Coaches' meeting	8:15 pm	Small Gym

### THURSDAY MARCH 19

Active Skills Opening Ceremonies	9:30 am – 10:30 am	Big & Small Gym
Team Lunch Pick-Up	10:30 am	Small Gym
Elite Clothing	12:00pm – 6:00 pm	Student Union
Games (4 games)	11:30 am – 6:15 pm	Big Gym
Cafeteria	10:00 am – 6:00 pm	Cafeteria
Coaches' and Officials' Food Room	10:00 am – 6:00 pm	Room 163
Officials' Conference Room	10:00 am – 6:00 pm	Conference Room
Teams' Rooms	All day	171,172,173,167
Banquet	7:45 pm	Elks Hall

### FRIDAY MARCH 20 (School Based PD Day)

Elite Clothing	9:00 am – 3:00 pm	Student Union
Games (8 games)	9:00 am – 10:30 pm	Big Gym
Cafeteria	9:00 am – 9:00 pm	Cafeteria
Coaches' and Officials' Food Room	9:00 am – 10:30 pm	Room 163
Officials' Conference Room	9:00 am – 10:30 pm	Conference Room
Teams' Rooms	All day	171,172,173,167

### SATURDAY MARCH 21

Elite Clothing	9:00 am – 3:00 pm	Student Union
Games (7 games)	9:00 am – 9:30 pm	Big Gym
Cafeteria	9:00 am – 7:00 pm	Cafeteria
Coaches' and Official's Food Room	8:30 am – 9:30 pm	Room 163
Officials' Conference Room	8:30 am – 9:30 pm	Conference Room
Teams' Rooms	All day	171,172,173,167



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### **REGISTRATION AND FEES**

- Deadline: 12:00 pm Monday March 16<sup>th</sup>, 2020.
- Each team must register online at <http://provincials.asaa.ca> under the registration link.
- Registration Fee: \$480 + ASAA Loonie Fee (\$1 per athlete) + \$30 per athlete banquet ticket
- Please bring one cheque for all of your fees (banquet included) to the Registration Desk prior to your Team Photo session. Make cheques payable to:  
J. R. Robson High School  
Memo: Boys Basketball Provincials

### **TEAM PHOTOS AND ACCREDITATION**

- The ASAA requires team photographs for its yearbook.
- Team photos will be taken in the Drama room 106 at J. R. Robson.
- Practice and photo times will be assigned based on travel time/zone. The schedule will be available online.
- Photo times will be scheduled immediately prior to your practice time.
- If you choose not to utilize a practice time, it is still your team's responsibility to attend a team photo session.
- Teams are to be dressed in team uniforms for pictures.

### **TEAM PRACTICES**

- Following the photo session will be a timed 45 minute Team Practice.
- Practices will be held at J. R. Robson.
- Please remain outside the gym while other teams are practicing.
- Teams are to complete their practice on time to allow the next team their allotted time.
- Do NOT bring basketballs to the tournament. They will be provided for the Team Practice session as well as the warm ups.

### **COACHES' MEETING**

- The Coaches' Meeting will be held in the small gym at 8:00 pm on Wednesday March 18.

### **ACTIVE SKILLS OPENING CEREMONIES**

- The Opening Ceremonies will begin at 9:30 at J. R. Robson and will include an active skills component.
- Please have your team assembled in the small gym by 9:10 dressed in team attire.



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**TEAM LUNCH**

- Upon completion of the Opening Ceremonies, a bagged team lunch to go will be available for pick up in the small gym.

**BANQUET**

- Deadline to purchase tickets: 12:00 pm Monday March 16<sup>th</sup>, 2020.
- Banquet tickets (\$30.00/person) and must be ordered online on the Team Order Form. The banquet is for coaches and players ONLY (no parents).
- The banquet will be held on Thursday March 19, 2020 at 7:45 pm. Doors open at 7:15 pm.
- Location:  
 Vermilion Elks Hall  
 5026 49<sup>th</sup> Avenue  
 780-853-014
- The banquet will be semi-formal so please have your team dress appropriately.

**ACCOMMODATIONS**

- Block rooms have been booked at the three hotels until March 15. Please see the accommodation tab on the website for more details.

**PARKING**

- Street parking only on Wednesday and Thursday during school hours as school is in session.
- See Appendix A for bus parking, fire lane and general vehicle parking.

**WEBCASTS**

- There will be coverage of all games, broadcast through the ASAA YouTube channel, at no charge.

**GATE ADMISSION**

- |                         |      |
|-------------------------|------|
| ● Adult TOURNAMENT PASS | \$20 |
| ● Adult DAY PASS        | \$10 |
| ● Senior DAY PASS       | \$5  |
| ● Grade 12 & younger    | FREE |
| ● PROGRAMS              | \$5  |



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### **FIRST AID**

- Teams must provide their own medical supplies and do their own taping. An EMT member will be onsite at all times if medical attention is required. See any tournament volunteer to radio the onsite EMT.

### **HOSPITALITY & CONCESSION**

- A Hospitality Room, located in the Room 163, will be provided for adult coaches, officials and tournament organizers.
- J.R. Robson will operate the concession during tournament hours. See Appendix E.

### **TOURNAMENT SOUVENIRS**

- Elite Promotional Marketing is the official clothing sponsor of this event. Sales will be in the Students' Union room, on a cash only basis and while quantities last.
- Hours of Operation
  - Thursday 12 pm – 6 pm
  - Friday 9 am – 3 pm
  - Saturday 9 am – 3 pm

### **AWARDS PRESENTATIONS**

- Awards will be presented immediately following:
  - Game #17 – 5<sup>th</sup> place
  - Game #18 – 3<sup>rd</sup>/4<sup>th</sup> place
  - Game #19 – 1<sup>st</sup>/2<sup>nd</sup> place
- The Team Sportsmanship Award will be presented by the ASAA to the recipient school at a time shortly after the competition.

### **DRAW**

- The participating teams in the tournament will be ranked/seeded by the ASAA.
- The tournament organizers have no control over seeding the tournament draw.
- The final draw with team names allocated with their appropriate seeds will be posted on the website by Tuesday March 17<sup>th</sup>.
- Game results and score sheets will be posted on the Tournament website throughout the tournament.





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### **CHANGE ROOMS**

- Classrooms will be available as change rooms, prior to the game, at half time and after the game. They will be designated as Home or Away and you will be assigned one prior to your game.
- DO NOT leave valuables in the change rooms. J.R. Robson is not responsible for any lost or stolen items.

### **GAME TIME PROCEDURES**

- Remain off the court until the floor has been swept and the teams have vacated their bench with their belongings. The court will be swept prior to each game and at half time.
- Dunking, without excessive hanging on the rim, will be allowed in warm up.
- Identify the starters on the score sheet so they can be introduced prior to the start of the game.
- Games will not begin prior to the scheduled start time.

### **SPORTSMANSHIP**

- The Sportsmanship Committee will be comprised of members of the Organizing Committee as well as a representative voice from the ABOA.
- The Sportsmanship Committee will award individual pins in recognition of sportsmanship-like actions through the tournament.
- They will forward a recommendation for the Team Award to the ASAA for later presentation.

### **DISCIPLINE & MISCONDUCT**

- Breaches of the ASAA Code of Ethics are treated seriously and, as hosts, we are required to immediately report to the ASAA office any breaches that come to our attention. A portion of the ASAA Code of Ethics states “Any conduct, including, but not limited to ejections, fighting, drugs and alcohol use, that results in dishonor to the athlete, the team, the school or the ASAA will not be tolerated.”
- Coaches and/or athletes who have been ejected from a game will be required to leave the school premises for the duration of that match.

### **GRIEVANCE/DISCIPLINE COMMITTEE**

- A Grievance/Discipline Committee will be in place to review any and all concerns that may occur. These will include appeals of application of ASAA policy (e.g. automatic game suspension for ejection of an athlete or coach), as well as tournament concerns.

### **CODE OF CONDUCT**



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- We remind all about the standards of behavior and performance for which the ASAA stands – applying the team’s members as well as supporters. Fair play and sportsmanship of team members are expectations of the ASAA and the Organizing Committee, and the responsibility of coaches.
- While hosts will monitor and address unacceptable spectator behavior, we will – if necessary – call on team delegates to assist with their fans.
- A reminder that artificial noisemakers are not allowed at ASAA events.
- If a coach or player that is disqualified will receive a one game suspension. If it is the teacher sponsor that is disqualified, and no other teacher sponsor is available for that team, the team will not be allowed to participate in their following game.



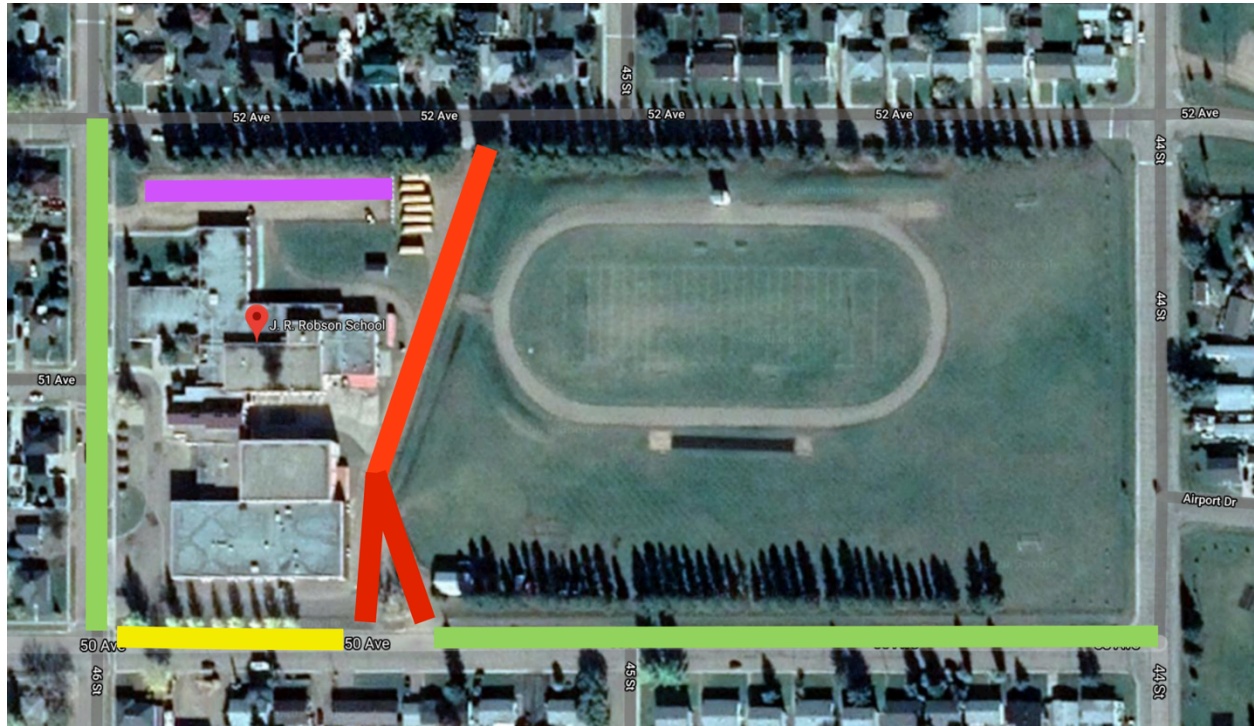






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APPENDIX A

PARKING



-  NO PARKING – FIRE LANE
-  STREET PARKING FOR BUSESSE – ALL DAYS
-  STREET PARKING FOR ALL VEHICLES - ALL DAYS
-  VEHICLE PARKING IN STUDENT PARKING LOT – FRIDAY & SATURDAY **ONLY**

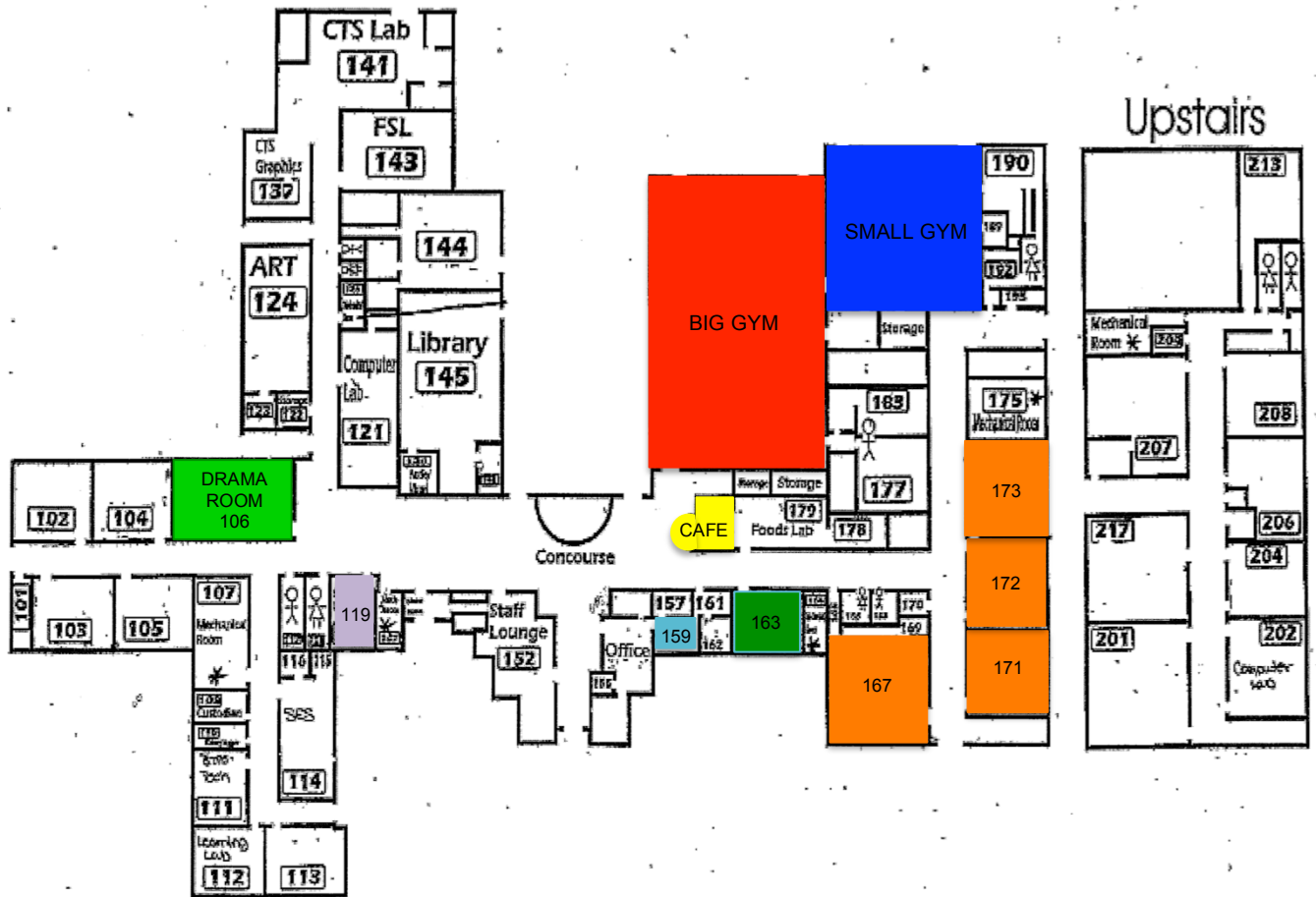


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**APPENDIX B**

**MAP OF J. R. ROBSON**



<b>BIG GYM</b>	PRACTICES, OPENING CEREMONIES, GAMES
<b>SMALL GYM</b>	COACHES' MEETING, ASSEMBLE FOR OPENING CEREMONIES, TEAM TO-GO LUNCH
<b>ROOM 106 (DRAMA)</b>	TEAM PHOTOS & ACCREDITATION
<b>CAFETERIA</b>	CONCESSION
<b>ROOM 159 (CONFERENCE)</b>	OFFICIALS' CONFERENCE ROOM
<b>ROOM 119 (STUDENTS' UNION)</b>	ELITE CLOTHING SALES (SOUVENIR CLOTHING)
<b>ROOMS 163</b>	COACHES' & OFFICIALS' FOOD ROOM
<b>ROOMS 167, 171, 172, 173,</b>	TEAM CHANGE ROOMS



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**APPENDIX C**

**MAP OF VERMILLION**

★ J.R. ROBSON HIGH SCHOOL





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## APPENDIX D

### EMERGENCY ACTION PLAN

Event: ASAA 2A Boys Basketball Championships  
Date: March 19-21, 2020  
Location: JR Robson High School  
5201 46 Street, Vermilion AB, T9X1G5

**Fire, Police and Ambulance: 911**

**Vermilion Hospital: (780) 853 5305**  
**5720 50 Ave, Vermilion AB**

**RCMP: (780) 853-5781**

Please follow and respect the policies and procedures of this emergency action plan (EAP).

#### Persons in Charge:

Tournament Chair: Lee Woodward  
Tournament Co-Chair: Nicole Polishuk  
Tournament Supervisor: Shirley Woodward  
EMR on call: Don Doherty  
Teacher Supervisors: Various staff at JR Robson School (wearing volunteer T-shirts)

#### Location of Emergency Equipment:

AED: MAIN FLOOR: located at main doors by office (East side of school)  
UPSTAIRS: located on wall by room 206  
First Aid Kits: located at the main office and in Phys. Ed. office in gymnasium  
Fire Alarms: located next to each emergency exit  
Fire Extinguishers: see map below  
Emergency EPI pens: EMR has Emergency pens in his OHS office





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**EMERGENCY ACTION PLAN** continued...

**Emergency Procedures:**

**MEDICAL**

- Contact Person in Charge
- Person in Charge will initiate First Aid and Contact EMR
- Medical personnel (EMR) on call will be contacted by 2 way radio - 2 way radio is at the basketball score table
- First aid will be administered
- 911 will be called if the medical emergency requires their assistance
- Teacher supervisors and/or other persons in charge are responsible for controlling the crowd and other participants
- EMR has emergency Epi-Pens

**FIRE**

In the event of a fire alarm, the emergency fire alarm panels emit a sound and begin to blink. All patrons of the building are to exit the building by the nearest emergency exit. All classrooms have emergency exit maps and emergency exits are clearly marked throughout the school. Once outside, patrons will then proceed to muster point 1 (out main doors to West of school and across the street), or muster point 2 (large garage at East of school- in the case of extremely cold weather) until emergency services have been called and deemed it safe to re-enter the facility.

Tournament Chair and Co-chair will take charge at Muster point 1, contact school administration and liaison with Emergency crews. All patrons are not to enter the building again until the building is cleared by Emergency crews and the Tournament Chair has advised that it is safe to do so.

**LOCKDOWN**

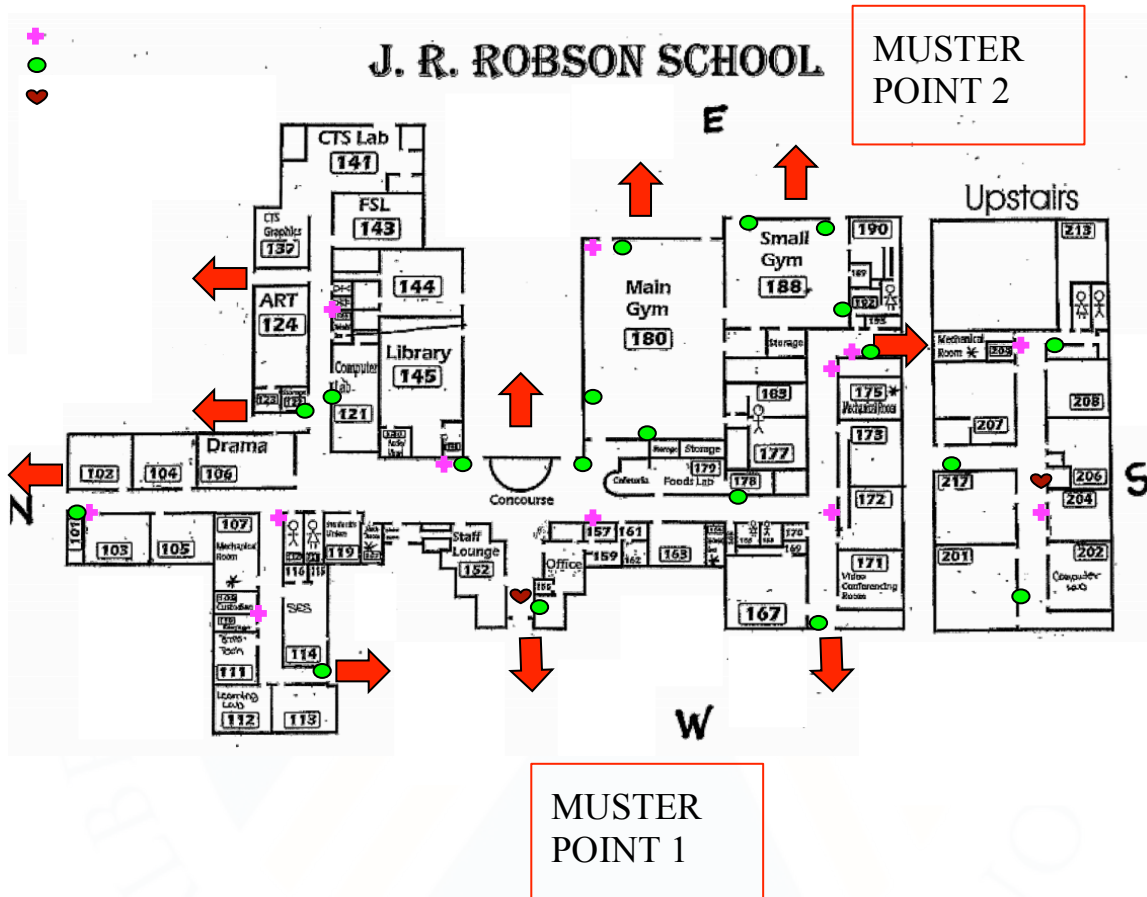
- If there is an unwanted person on site, this person will be asked to leave by security
- If the person presents a danger to the event, athletes and/or spectators, RCMP are to be contacted by the tournament chair/co-chair.
- In the event of a lockdown, the tournament chair/co chair will initiate the lockdown alarm. - Please proceed to the nearest lockable room and remain there until instructed to come out by an RCMP officer.



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**EMERGENCY ACTION PLAN** continued...





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**APPENDIX E**

**CONCESSION MENU**

**CAFETERIA MENU**

**THURSDAY**

Rice with meatballs and mushroom sauce & side of veggies	\$5.00
Soup	\$3.00
Chicken caesar salad	\$5.00
Taco in a bag	\$5.50

**FRIDAY**

Roasted potatoes with farmers sausage & side of veggies	\$5.00
Soup	\$3.00
Chicken caesar salad	\$5.00
Taco in a bag	\$5.50

**SATURDAY**

Spaghetti and garlic bread	\$5.00
Soup	\$3.00
Chicken caesar salad	\$5.00
Taco in a bag	\$5.50

**BREAKFAST (ALL DAYS)**

Bagels with cream cheese and/or jam	\$2.00
Muffins	\$2.00
Cinnamon buns	\$2.00

~Chips, chocolate bars and coffee will be served throughout the entire tournament (\$1.75 each)~