

ASAA 3A BOYS VOLLEYBALL PROVINCIAL CHAMPIONSHIPS 2019

November 21-23, 2019



Hosted by:
Magrath High School

Table of Contents

| | |
|--------------------------------------------|-------------------------------------|
| Welcome..... | 1 |
| School Information | 1 |
| Tournament Organizers..... | 1 |
| Facilities | 2 |
| Tournament at a Glance | 2 |
| Accommodations | 3 |
| Team Practice | 3 |
| Registration Fees | 4 |
| Coaches & Captains Meeting | 4 |
| Opening Ceremonies..... | 4 |
| Team Photos | 4 |
| Banquet | 5 |
| Admission..... | 5 |
| TOURNAMENT DRAW..... | 6 |
| Parking | 7 |
| Change Rooms..... | 8 |
| Concession..... | 8 |
| Coaches & Officials Hospitality Room | 8 |
| Apparel..... | 8 |
| Live Streaming | 8 |
| First Aid..... | 8 |
| Emergency Action Plan..... | Error! Bookmark not defined. |
| Scorekeepers and Linesmen | 9 |
| Grievance Committee | 10 |
| Sportsmanship | 11 |
| School Rules..... | 11 |

Welcome

We would like to welcome you to the ASAA 3A Boys Provincial Championships 2019 at Magrath High School. We wish all the teams the best of luck in their competition and hope that your time spent here in Magrath is a safe and enjoyable experience.

School Information

Magrath High School
Box 250, 41 S Center Street
Magrath, AB
T0K 1J0

Phone: 403-758-3366

Fax: 403-758-3775

School website: www.magrathhigh.ca

Division website: www.westwind.ab.ca

Provincial Tournament website: <https://www.asaa.ca/championships/site/2019-3a-boys-volleyball-provincials>

Tournament Organizers

Tournament Chair

Brad Sabey

School: 403-758-3366

Email: brad.sabey@westwind.ab.ca

Assistant Tournament Chair

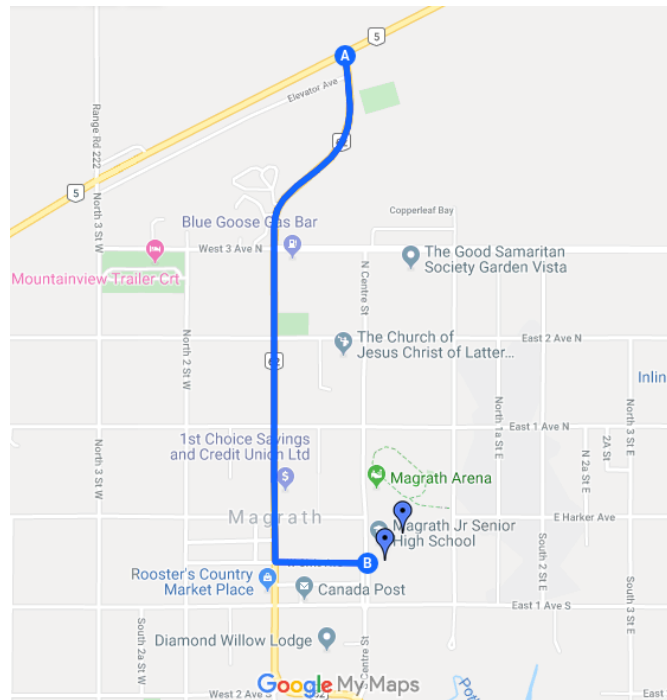
Russ Sommerfeldt

School: 403-758-3366

Email: russ.sommerfeldt@westwind.ab.ca

Facilities

All matches will be played in the Tom Karren (TK) gymnasium and the Auditorium (Audi). Both gymnasiums are located inside of Magrath High School.



Tournament at a Glance

Wednesday

4:00pm – 9:00pm – Team practices (Tom Karren and Auditorium Gym)

Thursday

9:00am – Coaches Meeting (A101a) / Captains Meeting (CL-146)

10:00am – Opening ceremonies in TK gymnasium

11:00am – Team pictures (CL-159)

12:30pm - 4:30pm – Game play

6:30pm – Banquet in the black box theatre (T-101)

Friday

9:00am – 8:15pm – Game play

Saturday

8:30am – 8:15pm – Game play

8:30pm – Award Presentations

Accommodations

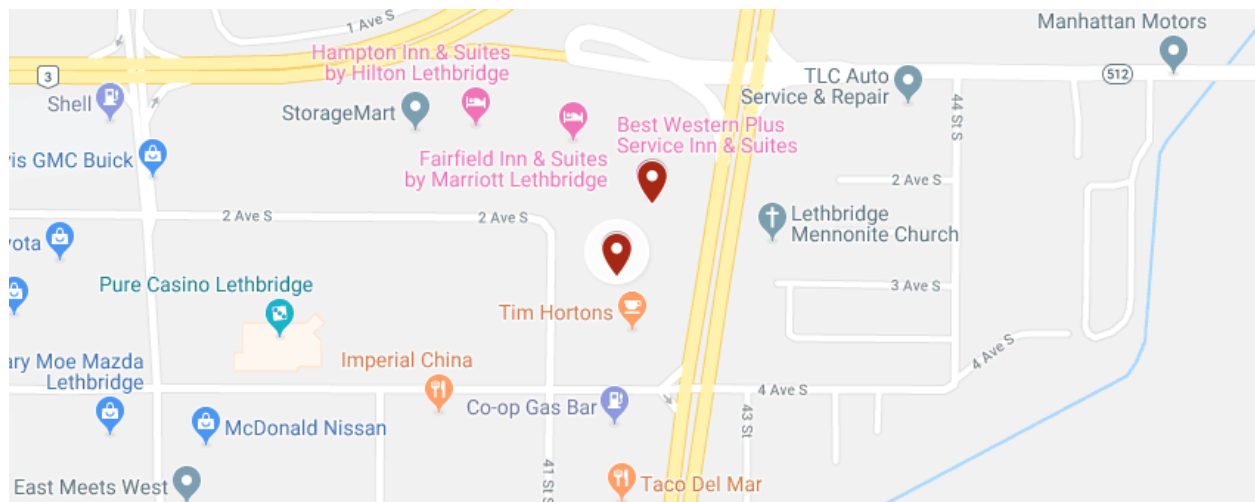
Block bookings have been made at the following locations under the block book name: “**3A Boys Volleyball Provincials**”.

1. Best Western Plus Service Inn & Suites

- 209 41st St. S.
Lethbridge, AB
T1J 1Z3
- 403-329-6844
- \$129.99 / room

2. Holiday Inn Express Southeast

- 217 41st St. S.
Lethbridge, AB
T1J 1Z3
- 403-942-5856
- \$129.99 / room



The block booking has been made for Wednesday, November 20 to Saturday, November 23, 2019. It will be up to teams to book additional nights before or after the event if they so desire.

Team Practice

Practice times are assigned and can be found on the tournament website on the “Practice Times” Tab.

Registration Fees

- Registration must be complete by Monday, November 18, 2019 @ 12:00pm
- Entry Fee: \$620
- Flash drive with team photo: \$100 (Optional)
- Banquet Fee: \$30.00/person (maximum of 18 tickets per team) if you require more please contact russ.sommerfeldt@westwind.ab.ca
- Please bring one cheque for all your fees made payable to **Magrath High School** at the main office or you can e-transfer your fee to **mhsfees@westwind.ab.ca** using the password “**mhsfees**”

Coaches & Captains Meeting

The coaches meeting will be held at 9:00 am on Thursday, November 21, 2019 in A101a. At least one representative of the teams' coaching staff must be in attendance.

The captains meeting will be held at 9:00 am on Thursday, November 21, 2019 in CL-146. At least one of the teams' captains must be in attendance.

Opening Ceremonies

Please have your team arrive no later than 9:30am on Thursday, November 21, 2019. Teams are asked to wear their team warm-up gear. Team hosts will be lined up in the order we want you to enter the gym so please stand with your host.

At 10:00 am, teams will start to be introduced and seated in their appropriate spots. Dignitaries will be introduced and make a short speech, after which teams will be dismissed and warm-ups for the first games will begin.

Team Photos

Team photos will take place, starting at 11:00 am on Thursday in CL-159. Teams must arrive at least 5 minutes early to their assigned time to ensure this takes place in an orderly fashion. The assigned times can be found on the tournament website on the “Team Photos Schedule” tab. A flash drive of your team picture may be purchased for \$100, in which you will be able to print as many copies as you'd like after the tournament. After the photo is taken, we would ask that one coach or player stay behind and identify each individual in the photo, with correct spelling of each individuals name (This is for the ASAA athletics yearbook).

Banquet

Dress for the banquet will be semi-formal for all in attendance. The doors will open at 6:00pm and the banquet will begin at 6:30pm. The fee will be \$30/person, with a maximum of 18 tickets sold per team. The Banquet will take place in the MHS black box theatre located in T-101.

Admission

Day Pass: \$10

Tournament Pass: \$20

Children under 12: FREE

Athletes and coaches will be given a participant wrist band that must be shown at the gate for you to get into the tournament. No wrist band = no entry.

TOURNAMENT DRAW

For the most up to date draw and results please check the "Schedule/Results" tab on the website.

| Thursday | Tom Karren | Auditorium |
|----------|------------|------------|
| 12:30 | 2 vs. 11 | 3 vs. 10 |
| 1:45 | 1 vs. 12 | 4 vs. 9 |
| 3:00 | 5 vs. 8 | 6 vs. 7 |

| Friday | Tom Karren | Auditorium |
|--------|------------|------------|
| 9:00 | 3 vs. 11 | 5 vs. 9 |
| 10:15 | 6 vs. 10 | 4 vs. 12 |
| 11:30 | 2 vs. 7 | 1 vs. 8 |
| 12:45 | 5 vs. 12 | 6 vs. 11 |
| 2:00 | 1 vs. 4 | 2 vs. 3 |
| 3:15 | 7 vs. 10 | 8 vs. 9 |
| 4:30 | 4 vs. 5 | 2 vs. 6 |
| 5:45 | 8 vs. 12 | 1 vs. 9 |
| 7:00 | 3 vs. 7 | 10 vs. 11 |

| Saturday | Tom Karren | Auditorium |
|----------|----------------------------------------------|----------------------------------------------|
| 8:30 | 4 vs. 8 | 1 vs. 5 |
| 9:45 | 9 vs. 12 | 2 vs. 10 |
| 11:00 | 3 vs. 6 | 7 vs. 11 |
| 12:15 | Tie Breakers (if necessary) | |
| 1:15 | QF1: 2 nd A vs. 3 rd B | QF2: 2 nd B vs. 3 rd A |
| 2:45 | SF1: 1 st A vs. winner of QF2 | xxx |
| 4:00 | SF2: 1 st B vs. winner of QF1 | xxx |
| 5:30 | Bronze Medal Match | xxx |
| 7:00 | Gold Medal Match | xxx |

| POOL A | POOL B |
|-----------------------------------|--------------------------------|
| 1. Barrhead Gryphons | 2. Strathcona Christian Eagles |
| 4. Cochrane Cobras | 3. LCI Rams |
| 5. Queen Elizabeth Knights | 6. St. Paul Saints |
| 8. HJ Cody Lakers | 7. St. Joseph Catholic Celtics |
| 9. St. Peter the Apostle Spartans | 10. Morinville Wolves |
| 12. Magrath Zeniths | 11. Cardston Cougars |

Parking



Change Rooms

There are change rooms available in the TK and Auditorium gyms. Athletes should not leave anything in the dressing rooms. Magrath High School will not be held responsible for lost items. Coaches will be responsible for the conduct of their players.

Concession

A concession will be available during the duration of the tournament. There is a variety of hot items that will be served and cash, credit cards or debit cards will all be accepted. For the full menu and prices visit the “spectator info” tab on the website.

Coaches & Officials Hospitality Room

A hospitality room for coaches and officials will be located in A110a (Staff room near main gathering area). This room is to be utilized by coaches and officials only for the duration of the tournament.

Apparel

Apparel will be for sale in the main gathering area. Merchandise is provided by Elite Sportswear's. For more information and pricing visit the “Apparel” link on the website. If you would like to add your name or number to your purchase, customization options will be available at the Apparel booth. We accept cash, credit, debit, Apple pay, or Google Pay as purchasing options.

Live Streaming

All games will be live streamed on ASAA's YouTube channel.
<https://www.youtube.com/channel/UCJ0hxeEdxRbxcJt5W8Eclg>

First Aid

Please ensure you bring an individual medical kit for your team. CL-152 has been designated and people assigned to provide basic first aid (ie: ice, taping, etc.) during the tournament.

Emergency Action Plan

| | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| VENUE: | Magrath High School (403-758-3366) |
| Venue: | Tom Karren Gym and Audi Gym |
| Location and Directions: | S Centre St, Magrath, AB T0K 1J0 |
| Ambulance Access: | <ul style="list-style-type: none"> ➤ Through front doors located on Centre Street. If emergency is in Audi gym EMS may be directed to back doors. |
| Emergency Situations: <ul style="list-style-type: none"> ➤ Emergencies include when an athlete is not breathing, has lost consciousness, and/or may have a serious neck, back, head injury, an open fracture/significant deformity, severe bleeding etc. ➤ Non Emergencies include minor injuries such as small cuts, bruises, sprains, strains etc. | Emergency Protocol: <ul style="list-style-type: none"> ➤ Call 911 ➤ Perform emergency first aid as needed ➤ Contact MHS staff, as they are best suited to help with ambulance access, and extra first aid supplies. ➤ Have someone meet and guide the ambulance Non-Emergency Protocol: <ul style="list-style-type: none"> ➤ First aid kits and ice are available ➤ Perform first aid as needed ➤ Contact MHS staff if help is needed. PLEASE ENSURE THAT MHS STAFF ARE NOTIFIED OF ANY EMERGENCY. |
| EMS DISPATCH #: | <u>LIFE THREATENING = 911</u> <u>Non-Life Threatening = on-site Magrath High School Staff</u> |
| Location of Phone and/or Cellular Phone #: | Personal cell phones |
| Emergency Equipment Available: | <ul style="list-style-type: none"> ➤ Ice & bags, splints, wound care, basic first aid supplies available near each gym. ➤ AED is located in High School Office |
| Obstacles That May Interfere: | Parked Cars, Spectators, Athletes, bleachers |
| Location of Nearest Emergency Facility: | > Raymond Health Centre 150 N 4 St E, Raymond, AB T0K 2S0 (Raymond is about 15 minutes away) 403-752-5411 |
| Location of Nearest Medicentres: | Magrath Pharmacy 80 South 1 St W, Magrath, AB T0K 1J0, 403-758-3001 Dahl Clinic 14 South 1 St W, Magrath, AB T0K 1J0, 403-758-3363 |



Scorekeepers and Linesmen

Scorekeepers and linespersons will be provided for all round robin matches. Please be patient with them as they provide this volunteer work for us this weekend. Volunteer scorekeepers will continue to be used during the playoff rounds, but carded officials will be used as linespersons for semi-final and championship matches.

Grievance Committee

A committee has been organized to deal with discipline and grievance issues that may arise. There are two functions of this committee at provincials:

1. To deal with matters that may occur during competition.
2. To handle any other matters associated with the tournament, outside of the game, that may require dispute resolution.

The grievance committee will consist of a minimum of three members and may include, but not be limited to: Brad Sabey, Russ Sommerfeldt, Shane Orr.

Sportsmanship

A sportsmanship committee has been formed and will be observing both team and individual acts of sportsmanship. Five Individual awards will be announced throughout the tournament and the team award will be announced at a later date after the conclusion of the tournament.

School Rules

1. During Thursday's and Friday's competition and activities, please be advised that classes will be in session. Please be courteous and respectful during this time and for the duration of the tournament.
2. Please be sure to only use your gym footwear and practice balls when in the gymnasiums. There is to be no warming up or playing with volleyballs in the halls or common areas of MHS.