

April 2014

ASAA

2019 WELCOME BACK EDITION

[Upcoming Deadlines](#)

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ASAA School Directory will be Online

Access Only For 2019-20 School Year

welcome



The significant volunteer time committed to this event by members of the local championship organizing committee will ensure that you are treated especially well this weekend. I wish to thank event co-chairs Dave Jones (Harry Ainlay) and Michelle Ross (ASAA) and key volunteers Corrie Yusypchuk (Lillian Osborne), Fiona McCallum (ASAA) and Jordan Naturkach (U of A) for taking on the mammoth task of hosting. The efforts of our entire organizing committee, and the staff and students and other volunteers from Edmonton and area, should be recognized, and I encourage athletes and coaches to take a few moments during the tournament to say thank you to your hosts and volunteers.



The ASAA is proud to be associated with student athletes and coaches, and we know that many of these individuals either are, or will be leaders in their schools and community. I challenge all athletes, coaches and spectators to promote the highest levels of ethics, integrity, sportsmanship and respect for others throughout this championship – both during competition and outside of the competitive arena. You are role models who we trust will celebrate your success with humility and defeat with grace. What a great opportunity you have to show everyone the positive correlation between school athletics and positive character development.

I want to recognize and thank the ASAA's Platinum Partners: Alberta Milk and SUBWAY®. Gold Partners: Morgex Insurance, Yourschoolgear.ca and our Suppliers, which are listed throughout this championship program, for their ongoing support of the ASAA Championships.

Welcome

Read the Welcome Back letter from our Executive.

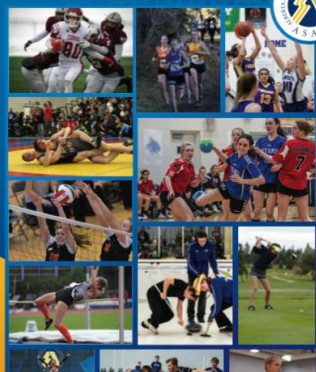
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Upcoming Provincial Dates

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2019/20
HANDBOOK



New 2019-20 Policy Handbook Available

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2019-20 Event Calendar

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VISIT US

Twitter

@ASAA

Instagram

@ASAAProvs

Website

ASAA.ca

ASAA
PROVINCIAL
CHAMPIONSHIPS



Available Materials

List of Links to brochures and information to help you navigate the school year.

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Upcoming Deadlines

See important upcoming dates to be aware of in your school.

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Keynote Speakers • Workshops • LTP Courses • Social Events

5th ANNUAL NATIONAL **ATHLETIC DIRECTORS CONFERENCE**

“Easily the best conference I have been to in 22 years as a high school teacher, coach & AD”



VANCOUVER, BC @ Coast Coal Harbour Hotel
APRIL 16-18, 2020

1-King and 2-Double Rooms at \$175.00 per night

Conference Fee from \$435.00

*Conference fee includes all general sessions, workshops, meals, social events, and one free LTP Course! Register October 2019 at ciaaa.ca.

ASAA STAFF



JOHN PATON

EXECUTIVE DIRECTOR

JOHN@ASAA.CA



MICHAEL STEELE

SR. ASSISTANT DIRECTOR

MICHAEL@ASAA.CA



JOEL BUNDOCK

PROGRAM COORDINATOR

JOEL@ASAA.CA



SHANNA HUXALO

PROGRAM DIRECTOR, UNIFIED SPORTS

SHANNA@ASAA.CA



DREW HANSON

EXECUTIVE DIRECTOR, CIAA

DREW@CIAA.CA



HEIDI MACDONALD

OFFICE ASSISTANT

INFO@ASAA.CA

MISSION STATEMENT

TO ADVOCATE
INVOLVEMENT IN SCHOOL
SPORT AS AN INTEGRAL
PART OF EDUCATION AND TO
PROVIDE GOVERNANCE OF

INTER SCHOOL SPORT
ACTIVITIES FOR HIGH
SCHOOL STUDENTS THROUGH
FAIR PLAY AND EQUAL
OPPORTUNITY.





ASAA PROVINCIAL CHAMPIONSHIPS

WELCOME BACK

By JOHN PATON,
EXECUTIVE DIRECTOR, ASAA

I hope you are all rested from the summer of 2019, and all charged up for a new school year of outstanding high school athletics.

On behalf of the ASAA Executive Committee and staff, I welcome you to 2019/20 and the many high school sport championships that will occur across the 12 sports offered by the ASAA. Your challenge from the ASAA as a Principal or Athletic Director will be to ensure that good organization, good sportsmanship and ethical behaviour are the things that define the athletics program in your school. I encourage you to support all of the teacher coaches and community coaches who grace your hallways in the true spirit of volunteerism and servant leadership in whichever way you can. The countless hours they dedicate to improving the lives of the student body in

your school is immeasurable, but unfortunately not often as supported as it could be. I know resources are tight, but these volunteers need support – imagine the atmosphere in a school if there were no one there to organize sports.

Fortunately, we get to see the best of athleticism and sportsmanship at ASAA Provincial Championships and that is a prime reason the ASAA exists. But while our staff work with championship hosts and oversee the many aspects that make up a championship, it is the school staff and local volunteers that create a successful championship. To those volunteers, we are, on behalf of student athletes, coaches and officials from all over the province, truly grateful.

What we don't get to see is all of the events that occur at the local level and only the most successful athletes and teams make it to provincials. But on the

way to provincials, there are daily competitions leading to zone championships that are really what school sport is all about; a chance for all students to participate at a level that works for them, to have fun (first and foremost) and to represent their school. Those daily events are coordinated by school-based volunteers, as are the various local and zone championships – day after day, year after year, and these people, to me, are the unsung heroes in our schools. Please take the time to thank and recognize them whenever possible.

Please connect with our office staff for help on anything ASAA related; we are here to help. Wishing you all every success in building our citizens of tomorrow through school sport.

John Paton, Executive Director



Wheelchair Sports Alberta **2019 School Program**



**THREE
SPORTS
AVAILABLE**

**SINGLE DAY AND
MULTI DAY OPTIONS**



INTRODUCTION TO WHEELCHAIR SPORTS

3 OPTIONS TO CHOOSE FROM

- Single Day: one sport demonstrated for one day
- Multi-Day/One Sport: one sport that would be facilitated by Wheelchair Sports Alberta on day 1, school teachers would facilitate the remainder of the chair rentals
- Multi-Day/Multi-Sport: multiple sports that Wheelchair Sports Alberta would demonstrate over a 3-5 day week

For more information please contact
Rachel Kuz, Marketing and Programs
Coordinator:
rachel@wheelchairsportsalberta.com or
403-396-0676



Alberta Milk

Proud Partner of Alberta Schools' Athletic Association



| Championship | Date | Host School(s) |
|-------------------------|-----------------|---|
| Golf | Sep 23-24, 2019 | Notre Dame, Red Deer, Central Zone (in rotation) |
| Cross Country | Oct-19-2019 | Eagle Butte High School, South Zone (in rotation) |
| Alberta Bowl | Nov 22-23, 2019 | Raymond High, South Zone (in rotation) |
| Vball – 1A Girls & Boys | Nov 21-23, 2019 | Senator Gershaw, Bow Island, South Zone |
| Vball- 2A Girls | Nov 21-23, 2019 | Three Hills School, South Central Zone |
| Vball – 2A Boys | Nov 21-23, 2019 | Immanuel Christian, Lethbridge, South Zone |
| Vball - 3A Girls | Nov 21-23, 2019 | St. Paul Regional High School, North East Zone |
| Vball- 3A Boys | Nov 21-23, 2019 | Magrath High School, South Zone |
| Vball - 4A Boys & Girls | Nov 21-23, 2019 | Jasper Place High, Edmonton Zone |

| | | |
|-------------------------------|-----------------|---|
| Wrestling – Rural | Feb 28-29, 2020 | Central Zone (in Rotation) |
| Wrestling - Provincial | Mar 13-15, 2020 | Crescent Heights, Calgary (in Rotation) |
| Curling | Mar 5-7, 2020 | Lethbridge Collegiate Institute, South Zone |
| Bball – 1A Girls | Mar 19-21, 2020 | Senator Gershaw, Bow Island, South Zone |
| Bball – 1A Boys | Mar 19-21, 2020 | Hay Lakes School, Central Zone |
| Bball – 2A Girls | Mar 19-21, 2020 | Oilfields High, South Central Zone |
| Bball – 2A Boys | Mar 19-21, 2020 | J. R. Robson, Vermillion, North East Zone |
| Bball – 3A Girls | Mar 19-21, 2020 | Sturgeon Composite, Edmonton Zone |
| Bball – 3A Boys | Mar 19-21, 2020 | Strathmore High School |
| Bball – 4A Boys & Girls | Mar 19-21, 2020 | SAIAC, South Zone |
| Cheerleading | Apr 3-4, 2020 | Harry Ainlay, Edmonton Zone |
| Team Handball – Tier I | May 8-9, 2020 | Lillian Osborne |
| Team Handball – Tier II | May 8-9, 2020 | TBD |
| Badminton | May 1-2 | Medicine Hat, South Zone (in Rotation) |
| Track & Field | Jun 5-6 | Medicine Hat, South Zone (in Rotation) |
| Rugby 15's – Tier I, II & III | Jun 5-6 | Lloydminster Comprehensive |
| Rugby 7's – Tier I & II | May 29-30, 2020 | TBD |

UPCOMING PROVINCIAL CHAMPIONSHIPS

GOLF PROVINCIALS

Golf Provincials will be held September 23-24, 2019. Hosted by Notre Dame, Red Deer. Student-Athletes will be playing at Alberta Spring Golf Resort and Innisfail Golf Club.

CROSS COUNTRY PROVINCIALS

Eagle Butte High School is hosting the Cross Country Running Provincial event this year at Echo Dale Regional Park, Medicine Hat. On October 19th, 2019.

ALBERTA BOWL

Hosted by Raymond High, the Alberta Bowl will be at the Raymond Stadium in the heart of the community. Alberta Bowl will be held on November 22-23, 2019

VOLLEYBALL PROVINCIALS

Volleyball Provincials are held November 21-23, 2019.

Volleyball 1A Girls & Boys will be hosted by Senator Gershaw High School, in Bow Island.

Volleyball 2A Girls will be hosted at Three Hills High School.

Volleyball 2A Boys is hosted by Immanuel Christian in Lethbridge

Volleyball 3A Girls will be up north hosted by St. Paul Regional High School.

Volleyball 3A Boys will be down south at Magrath High School.

Volleyball 4A Girls & Boys is hosted by Jasper Place High.

POLICY HANDBOOK

2019 2020 POLICY HANDBOOK IS AVAILABLE
ONLINE AT ASAA.CA WEBSITE.

This year's policy handbook includes a new Honest and Disclosure Policy. The policy allows for additional information to be reviewed after a decision has been made (transfers, appeals, disciplinary, etc.) and previous rulings can be affected by the outcome.

Also new this year is the change in the Annual General Meeting (AGM) date from May to June.

Social Media clause has been added.

A legal fund was created with details in the change of memberships fees noted within the policy.

Appeal procedures have been modified.

Transfer procedures and reasonings have been clarified and defined.

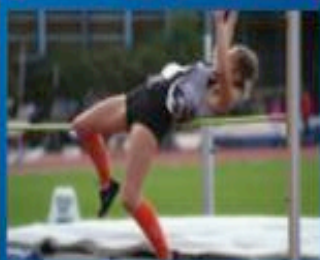
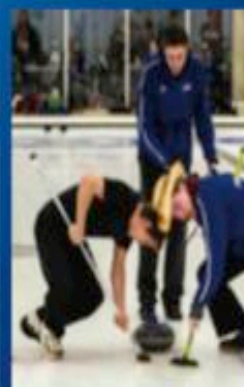
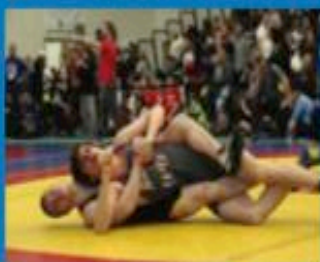
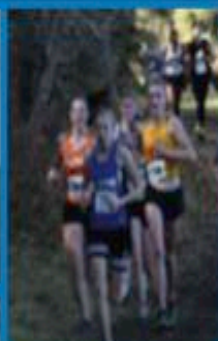
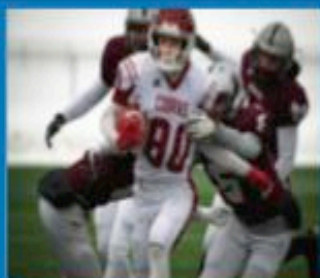
Registration deadlines for individual sports are more specific.

All the changes have been highlighted in the digital and hard copies for your quick reference.

Not all changes are noted here.

Hard copies will be delivered to member schools late September, early October. Digital copies have been available online since August for your convenience.

2019/20 HANDBOOK





CALENDAR OF EVENTS

**ASAA
PROVINCIAL
CHAMPIONSHIPS**

2019-20 CALENDARS AVAILABLE ONLINE

ASAA.CA

New 2019-20 School Year Event Calendar is now available online at the ASAA.ca website.

Hard Copies of the calendar will be passed out at fall zone meetings or mailed out late September, early October.

All deadline dates are the responsibility of the school. For your convenience we have made the calendar available beginning August 2019 digitally on our website for you to review or download.

Please note that not all zone competitions are included. Some deadlines will only be posted in the policy handbook (also available online).



2019/20

Online Coach Education

ALBERTA SCHOOLS' ATHLETIC ASSOCIATION

September 2019

| S | M | T | W | T | F | S |
|---|---|---|---|---|----|---|
|  Selfless Assistant for Assistant for 10% |  Laptop 100% 100% | 3 | 4 | 5 | 6 | 7 |
| 8 |  Control Technology 100% |  100% 100% 100% |  Selfless Assistant for Assistant for 10% |  Selfless Assistant for Assistant for 10% | 13 | 14 |
|  Selfless Assistant for Assistant for 10% |  Selfless Assistant for Assistant for 10% |  Selfless Assistant for Assistant for 10% | 18 | 19 | 20 |  Selfless Assistant for Assistant for 10% |
| 22 |  Selfless Assistant for Assistant for 10% | 24 | 25 |  Selfless Assistant for Assistant for 10% | 27 | 28 |
| 29 | 30 | | | | | |

October 2019

| S | M | T | W | T | F | S |
|----|--|---|--|--|----|--|
| | | 1 Lecture 1 Introduction to Marketing Marketing and Marketing Research Application of marketing research | 2 | 3 | 4 | 5 Lecture 2 Consumer buying behaviour |
| 6 | 7 Lecture 3 Marketing strategy and competitive advantage | 8 Lecture 4 Consumer Behaviour and Decision Making | 9 Lecture 5 Market Segmentation Targeting and Positioning STP | 10 Lecture 6 Marketing Channels and Distribution Strategy | 11 | 12 |
| 13 | 14 Lecture 7 Advertising and Sales Promotion | 15 Lecture 8 Sales Management Personal Selling and Sales Force of the Future | 16 | 17 Lecture 9 Direct Marketing and Digital Marketing | 18 | 19 Project Presentation and Evaluation 20/21/22 |
| 20 | 21 | 22 Lecture 10 Consumer Rights Consumer Policy Consumer Education | 23 Lecture 11 Consumer Education Consumer Rights Consumer Policy | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 Holiday | | |

November 2019

| S | M | T | W | T | F | S |
|----------------------------|-----------------------------------|--------------------------------|----|--|---|--|
| | | | | | 10/10/20 All Applications for Student Loans and Financial Championships | Football Finals 12.00pm |
| 3 English Language Test | 4 | 5 Football for Everyone Day | | 7 | Football Finals 12.00pm 1.00pm | 8 Athletics for Everyone 12.00pm 1.00pm |
| 10 | Athletics for Everyone 12.00pm | 12 | 13 | 14 Athletics for Everyone 12.00pm | 15 Athletics for Everyone 12.00pm | 16 Athletics for Everyone 12.00pm |
| 17 | 18 | 19 | 20 |  University of the South Pacific Head Office Week 21 21 Monday 19th Nov 2020 Tuesday 20th Nov 2020 Wednesday 21st Nov 2020 Thursday 22nd Nov 2020 Friday 23rd Nov 2020 Saturday 24th Nov 2020 Sunday 25th Nov 2020 | | |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

December 2019

| S | M | T | W | T | F | S |
|--|--------------------------------------|----|---|---|--|--|
| 1 | OSAA Goalkeeping Navy High School | 3 | KIAA Lacrosse Committee Spring Hill HS |  5 | OSAA Goalkeeping Navy High School | 7 |
| 8 | 9 | 10 | 11 | 12 |  13 |  14 |
|  15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

January 2020

| S | M | T | W | T | F | S |
|-------------------|----|----|---------------------|------------------|----|----|
| | | | 1 New Year's Day | 2 Good Friday | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 Good Friday | 13 | 14 | 15 Easter Monday | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 Good Friday | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

February 2020

| S | M | T | W | T | F | S |
|----|-------------------------------------|---|---|---|--|--|
| | | | | | | 10:00 AM Allergies and Asthma (10:00-11:00 AM) Asthma and Allergies (11:00-12:00 PM) |
| 2 | 3 | 4 | 5 | 6 MC Services Orientation 8:30 | 7 | 10:00 AM Allergies and Asthma (10:00-11:00 AM) Asthma and Allergies (11:00-12:00 PM) |
| 9 | Social Justice Month March | 11 | 12 | 13 Religion & Spirituality Week Sabbath School 8:00-9:00 AM | 14 | 15 |
| 16 | Spring Break APRIL 1-10, 2022 | 18 | 19 | Spring Break 20 Social Justice Month APRIL 11-19, 2022 | 21 College Prep 8:00-9:00 AM 22 Social Justice Month APRIL 20-28, 2022 | 22 |
| 23 | 24 | 25 Easter Sunday 8:00 AM Easter Sunday 10:00 AM | 26 Easter Monday 8:00 AM Easter Monday 10:00 AM | 27 Spring Break 8:00 AM Spring Break 10:00 AM | 28 Spring Break 8:00 AM Spring Break 10:00 AM | 29 Spring Break 8:00 AM Spring Break 10:00 AM |

March 2020

| S | M | T | W | T | F | S | |
|----|----|----|----|---|--|----|----|
| 1 | 2 | 3 | 4 |  Personal and Global Perspectives Biggs and Coates Social Issues Seminole State | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 |  Personal and Global Perspectives Biggs and Coates Social Issues Seminole State | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 | |
| 29 | 30 | 31 | | | | | |

April 2020

| S | M | T | W | T | F | S |
|----|--------------------------------------|---|---|---|--|---|
| | | | ASIAN 2021 Singapore Cup Football Competition (and Football Cup) 2021 10.00 to 20.00 hours 10.00 to 20.00 hours 10.00 to 20.00 hours | 2 |  Presidential Council Singapore 24 | 4 |
| 5 | 6 | 7 | 8 | 9 |  ASIAN 2021 | 11 |
| 12 | 10th Anniversary 10th Anniversary | 14 | CANADA 2021 Canada Cup Football Competition (and Football Cup) 2021 10.00 to 20.00 hours 10.00 to 20.00 hours 10.00 to 20.00 hours | 16 |  2021 Canada Cup Football Competition (and Football Cup) 2021 10.00 to 20.00 hours 10.00 to 20.00 hours 10.00 to 20.00 hours | 18 |
| 19 | 20 | USA 2021 USA Cup Football Competition (and Football Cup) 2021 10.00 to 20.00 hours 10.00 to 20.00 hours 10.00 to 20.00 hours | USA 2021 USA Cup Football Competition (and Football Cup) 2021 10.00 to 20.00 hours 10.00 to 20.00 hours 10.00 to 20.00 hours | USA 2021 USA Cup Football Competition (and Football Cup) 2021 10.00 to 20.00 hours 10.00 to 20.00 hours 10.00 to 20.00 hours | USA 2021 USA Cup Football Competition (and Football Cup) 2021 10.00 to 20.00 hours 10.00 to 20.00 hours 10.00 to 20.00 hours | USA 2021 USA Cup Football Competition (and Football Cup) 2021 10.00 to 20.00 hours 10.00 to 20.00 hours 10.00 to 20.00 hours |
| 26 | 27 | USA 2021 USA Cup Football Competition (and Football Cup) 2021 10.00 to 20.00 hours 10.00 to 20.00 hours 10.00 to 20.00 hours | USA 2021 USA Cup Football Competition (and Football Cup) 2021 10.00 to 20.00 hours 10.00 to 20.00 hours 10.00 to 20.00 hours | 30 | | |

May 2020

[illegible]

June 2020

| S | M | T | W | T | F | S |
|---|---|---|--|---|---|----|
| | SEAN'S 1st Annual "No Good" Festival 2nd-3rd Nov | 2 | 3 | 4 |  1st Annual Track & Field Championships 4th-5th Nov 1st Annual "No Good" Festival 2nd-3rd Nov | 6 |
| 7 | 8th-9th Nov 1st Annual "No Good" Festival | 9 | 10th-11th Nov 1st Annual "No Good" Festival | 11 | 12 | 13 |
| 14 | DECEMBER 1st Annual "No Good" Festival | 16 | 17th-18th Nov 1st Annual "No Good" Festival |  1st Annual "No Good" Festival | 18 | 19 |
| 21 | 22 | 23 | 24 | 25th-26th Nov 1st Annual "No Good" Festival | 26 | 27 |
|  28 | 29 | DECEMBER 1st Annual "No Good" Festival | | | | |

Provincial Host Websites - <http://www.asaa.ca/championships/host-websites>

| ASAA Office Staff | ASAA Executive |
|---|---|
| <p>1775 Perry Court Fresno, CA 93703, 3rd fl. Phone: (559) 436-3863</p> | <p>President Bibi Gilman Westwood School District bibilg@westwood.k12.ca.us</p> |
| <p>Site Assistant Director Richard Sandoz richsandoz@asaa.org</p> | <p>Program Coordinator John Runkles johnrunkles@asaa.org</p> |
| <p>Method, Style or Program Director Sharon Harshbarger</p> | <p>Director of Athletics Dale Lusk Dale.Lusk@asaa.org</p> |
| <p>Administrative Assistant Helen Macdonald hmacdonald@asaa.org</p> | <p>Director of Athletics Helen Macdonald Helen.Macdonald@asaa.org</p> |
| | <p>President-elect Taki Gilman Westwood School District takilg@westwood.k12.ca.us</p> |
| | <p>Director of Athletics Gail Hightower Gail.Hightower@asaa.org</p> |
| | <p>Executive Member at Large Tom Mason Tom.Mason@asaa.org</p> |

Commissioners

| | |
|---|--|
| Bachman - Tom MacKinnon, 150 LaBrite tom@macmackinnon.com | G&B Replogle - Jim Swanson, Strathmore High jim@replogle75.ca |
| Girls Basketball - Suzanne Keenan, Burnham Campus suzanne.keenan@hillsdale.k12.ca | Boy-Replogle - Scott Gough, Merryfield Road boy@replogle.ca |
| Boy Basketball - Jimmy Hill, Foxburgh Concrete jimmyhill@foxburgh.ca | Tom Hamilton - Eric Orndorff, Linn Osborne High eric@orndorff.ca |
| Chesapeake - Jennifer Gough, Red Lake High jennifer.gough@redlake.ca | Track & Field - Jim Schultz, Seabrook, Linn jim@schultzseabrook.ca |
| Coast County - Donny Smith, Eagle Lake High donny@smithcoast.ca | Track & Field - Krista Orndorff, Linn Osburn krista@orndorff.ca |
| Crofting - David Haff, Red Beech High haff@redbeech.ca | Boy Volleyball - Brian Knapton, Annapolis brian@knapton.ca |
| Foothill - George Grant, Okla High grant@oklahigh.ca | Wrestling - Cliff Davis, Forest Lawn High cliff@forestlawn.ca |
| | Synchroneers - Heather Breen, Seabrook High |



| Registration Deadlines | | | |
|------------------------|----------|--|--------------------------|
| Sport | Deadline | Min # of students required at 1st deadline | Deadline to add students |
| Golf | 12-5pm | 3 | Zane's Championship** |
| Volleyball | 12-5pm | 6 | 12-5pm |
| Football | 12-5pm | 12* | 12-5pm |
| Cross Country | 12-5pm | 3 | Zane's Championship** |
| Baseball | 12-5pm | 3 | 12-5pm |
| Championship | 22-10am | 4 (the 1st 12-5pm) | |
| Carving | 22-10am | 1 (per category) | 12-5pm |
| Shooting | 22-10am | 2 | 12-5pm |
| Winter Basketball | 22-10am | 2 | 12-5pm |
| Badminton | 12-5pm | 2 | Zane's Championship** |
| Badminton | 12-5pm | 2 | 12-5pm |
| Tennis & Field | 12-5pm | 15 | Zane's Championship** |

* 20 students required for all sports except basketball and volleyball.

| Opt Up Deadlines | | Seasons of Play | | | |
|------------------|--------------|---------------------|-------------|----------|--------------|
| Sport | Deadline | Activity | START | FINISH | |
| Golf | September 12 | Football | May 1 | Football | November 1st |
| Football | October 1 | Cross Country* | May 1 | Football | November |
| Wrestling | January 15 | Baseball | June 1 | Football | November |
| Baseball | January 15 | Championship** | October 1 | Football | April 30 |
| Swim/Water Polo | March 12 | Golfing | October 1 | Football | November |
| Rugby | May 1 | Swimming | October 1 | Football | November |
| | | Wintering | November 1 | Football | November |
| | | Soccer/Track | January 7 | Football | November |
| | | Baseball/Basketball | February 15 | Football | November |
| | | Track & Field | February 15 | Football | November |
| | | Rugby | February 15 | Football | November |

*Open to all students in the district
 **Open to all students in the district
 *Skiing is a school activity in cooperation with the district ski team
 *Skiing is a school activity in cooperation with the district ski team

SEPTEMBER DEADLINES 2019

September is a busy month for back to school. Below is a list of the upcoming September deadlines to be aware of as you start the new year.

Sept. 1 – Notice of Motion Submission Deadline for APM

Sept. 6 – Appeals Submission Deadline for Sept. Executive Appeal Hearing

Sept. 10 – South Zone Deadline for Adding Golf Athletes

Sept. 12 – Golf Team Registration and opt up Deadline

Sept. 15 – Calgary, Central, North Central, North East, North West, & South Central Deadline for Adding Golf Athletes

| September 2019 | | | | | | |
|--|---|---|---|--|---|---|
| S | M | T | W | T | F | S |
| DEADLINE Notice of Motion Submission for APM | Labour Day ASAA Office Closed | 3 | 4 | 5 | 6 | 7 |
| 8 | Central Zone Meeting Ponoka Legion 10:30 a.m. | DEADLINE South Zone Addition of Golf Athletes | Golf Zones South Zone NC, One-way 9:30 a.m. & CISAA, Webber Academy 9:00 a.m. Zone Meetings | DEADLINE Golf Team Registration Opting Up | 13 | 14 |
| DEADLINE NE, NC, Calgary, NW, Central SC Zone Addition of Golf Athletes | Golf Zones NE, NC, Calgary, NW, Central, SC Zones ASAA Executive Appeals Committee Hearing, Edmonton DEADLINE: Edmonton Zone Addition of Golf Athletes | Golf Zones Edmonton Zone ASAA Executive Committee Meeting, Edmonton NW Zone Meeting, Peace River 9:00 a.m. | 18 | 19 | 20 | 21-29: National Coaches Week NATIONAL COACHES WEEK |
| 22 | Provincial Golf Championship Red Deer Central Zone 23-24 | 24 | 25 | SSC SSC Zone Meeting, Three Hills Arena Community Centre 10 a.m. | 27 SSC Meeting, St. John's Newfoundland | 28 |
| 29 | 30 | | | | | |

Sept. 16 – Edmonton Zone Deadline for Adding Golf Athletes

Sept. 16 – ASAA Executive Appeals Committee Hearing

Sept. 17 – ASAA Executive Committee Meeting

Sept. 30 – Deadline for School Enrollment #'s

Oct. 1 – Deadline for Football & Volleyball Team Registration & Football opt up Deadline

FEE CHANGES FOR 2019-2020 MEMBERSHIP



June 4, 2019

RE: Changes in Membership Fees

To: All ASAA Member Schools

From: John Paton, Executive Director

Dear Administrators of ASAA Member Schools:

At the 2019 Annual General Meeting of the ASAA, there were some adjustments voted into policy by the Board of Governors regarding ASAA membership fees. These changes include:

- An increase from \$30 to \$40 for the Compliance Officer Fee (reflected in the ASAA Fee)
- Addition of a Legal Expense fee
- Addition of a one-time Legal Contingency Fund fee (applicable **only** for 2019/20)

For your budgeting purposes, we have consolidated the changes into a quick reference guide until the new ASAA Policy Handbook for 2019/20 is available for you.

| | 1A 1-99 | 2A 100- 299 | 3A 300-799 | 4A 800-1199 | 4A 1200+ | Jr. |
|------------------------|--------------|--------------|--------------|----------------|----------------|------|
| ASAA Fee | \$340* | \$340* | \$340* | \$340* | \$340* | \$35 |
| + 1/student cap | \$75 | \$225 | \$375 | \$675 | \$750 | |
| Total maximum | \$415 | \$565 | \$715 | \$1,015 | \$1,090 | |
| AIAAA Fee | \$50 | \$50 | \$50 | \$50 | \$50 | \$50 |
| SchoolCoach Fee | \$30 | \$40 | \$50 | \$60 | \$60 | |
| Legal Expense Fee** | \$15 | \$25 | \$35 | \$50 | \$65 | |
| Legal Contingency Fund | \$75 | \$150 | \$225 | \$300 | \$300 | |

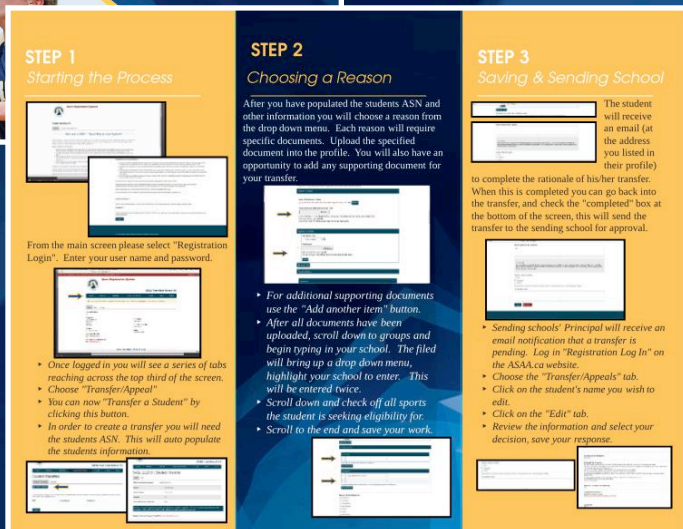
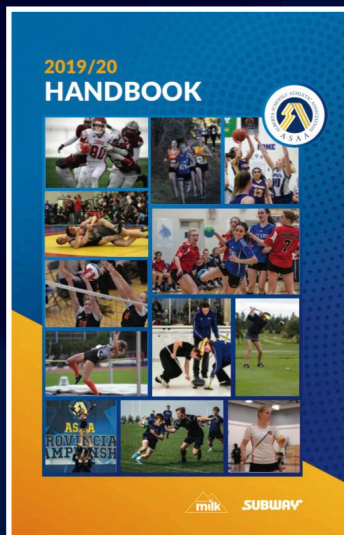
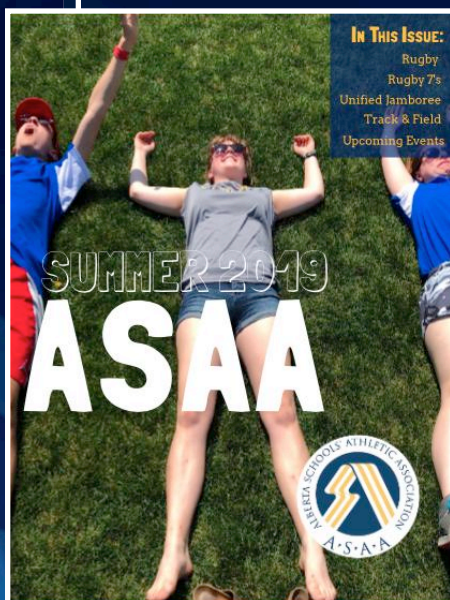
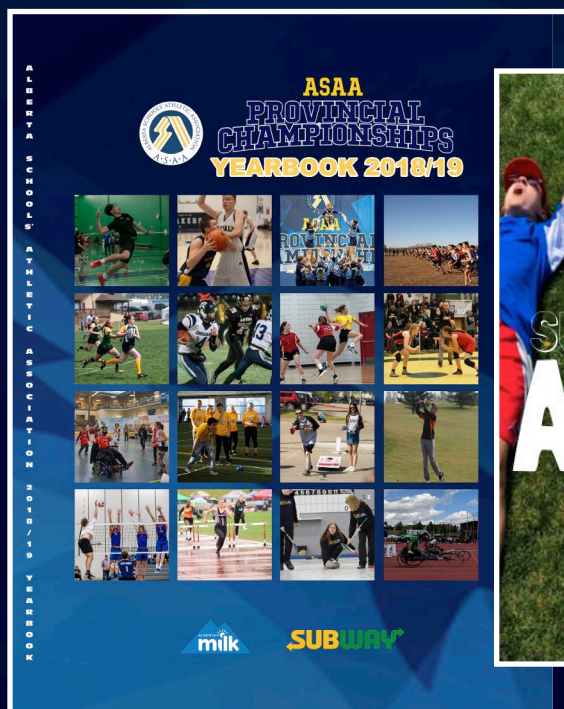
Please note that the **Legal Contingency Fund** fee is a one-time fee applicable **only** for 2019/20. Pro-rated amounts may be charged in future years to top up the fund, but only if the ASAA has a court case or incurs significant legal fees over an issue. See Notice of Motion #10 for details on replenishment of this fund. If you have any questions, please contact our office at 780-427-8182. To view all ASAA Notices of Motion, please visit the ASAA website.

<https://www.asaa.ca/news/2019-asaa-notices-motion-results>

Thank you,

John Paton
ASAA Executive Director

AVAILABLE MATERIAL



MATERIALS AVAILABLE ONLINE

VISIT: ASAA.CA

A variety of materials are available to help you through the upcoming school year as a member school.

Digital Help Aids:

- Policy Handbook
- Parent/Guardian Transfer Guide
- Athletic Director Transfer Guide (Coming Soon)
- Coaches Guide (Coming Soon)
- Newsletters (Fall, Spring, Winter, Summer, Welcome Back, Awards)
- Sanction Guidelines and Forms
- Permission to Travel Forms
- Student/Guardian Acknowledgement Forms
- Principal Acknowledgement Forms
- Provincial Websites (Sport Specific)
- SRS Webinar
- Administrative Addendum
- Calendar of Events
- Upcoming Provincial Dates
- Scholarship Information
- Recognition and Awards
- Tournament Submittal (Sanction) forms
- Minor Officials Guide
- School Directories
- Zone Contact Information
- Impact! Student Leadership conf.

Hard Copies Available at your School:

- Yearbook
- Policy Handbook

We wish you all a successful 2019-2020 school year.



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